

"...upon this rock 9 will build my church; and the gates of hell shall not prevail against it." ~Matthew 16:18



April 22, 2018

Contact Us:

3201 4th Street Brownwood, TX 76801

325-646-7102

www.4thstreetcoc.org office@4thstreetcoc.org

Meeting Times: Sunday:

Bible Study......9:45 AM Worship......10:40 AM Care, Inc. Service 2:30 PM Worship.......6:00 PM

Wednesday:

Elders: Gene Bannister...... Billy Chism

Deacons: Mike Bannister...... Don Smith

James Thomas

Preacher: Johnny McCaghren

Works We Support:

Cherokee Home for Children Gospel Broadcast Network Heart of Texas Bible Camp (Bangs) House to House, Heart to Heart Mission Printing Rohan Jones, Africa The Truth in Love World Bible School

Let us know if you want to study the Bible to know more about Christ and His Church.

FORTY THINGS WE ALL NEED TO KNOW ABOUT SALVATION

It is important to note that in the Scriptures salvation is attributed to a number of factors. No one passage sets forth everything that is involved in one's salvation, but while more may be required than a single passage states, nothing less than what is stated in a passage is necessary for salvation. For example, we are saved by grace through faith (Eph. 2:8-9), but that does not negate the fact that we also are saved by baptism (Mark 16:16; 1 Pet. 3:21). Following are forty things we all need to know about salvation.

- 1. All have sinned and are in need of salvation (Rom. 3:23).
- 2. God planned before time began to provide salvation through Jesus Christ (2 Tim. 1:8-11; Titus 1:1-3).
- 3. Salvation is made possible according to the eternal purpose which God purposed in Christ Jesus our Lord (Eph. 3:11).
- 4. Throughout the ages of Old Testament history God was preparing mankind for the coming of Christ into the world to save mankind (Gen. 3:15: 12:1-3; Deut. 18:15-18; Gal. 3:16; 4:6).
- 5. Through numerous Old Testament types, shadows, pictures, and prophecies the redeeming work of Christ was set forth (1 Pet. 1:10-12; Heb. 7:1-10:25).
- 6. God is our savior and desires all people to be saved (1 Tim. 2:3-4).
- 7. Christ Jesus came into the world to save sinners (Matt. 1:21; Luke 19:10; 1 Tim. 3:15).
- 8. Salvation is possible because of the death of Christ and His subsequent life following His resurrection (Rom. 5:6-10; Heb. 7:25).
- 9. Salvation is by the grace and mercy of God (Eph. 2:8-9; Titus 3:4-7).
- 10. Salvation is by faith (Eph. 2:8-9; Rom. 5:1).
- 11. Salvation is by the blood of Christ (Matt. 26:28; Rom. 5:9; Eph. 1:7).
- 12. We are saved by the gospel of Christ (Rom. 1:16-17; 1 Cor. 15:1-4).
- 13. Salvation is in the name of Christ (Acts 4:11-12).
- 14. Not everyone will be saved (Matt. 7:13-14, 21; 2 Thess. 1:6-10; Rev. 21:8).
- 15. Salvation depends on one's obedience to Christ and the gospel (Matt. 7:21; Rom. 6:16-18; Heb. 5:8-9).
- 16. Salvation requires that one be born again of water and the Spirit (John 3:3-5).

(Continued on page 2)



I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. And *do not be conformed to this world*, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God. **Romans 12:1-2** (Continued from page 1)

- 17. The word of God is able to save our souls (James 1:21).
- 18. In order to be saved one must hear and understand the gospel (Matt. 28:19-20; Mark 16:15; Rom. 10:17; 1 Cor. 18:8; cf. Mark 4:12).
- 19. Salvation is dependent on faith in God and believing that Jesus Christ is the Son of God (Heb. 11:6; John 8:24; 14:6).
- 20. Salvation demands genuine repentance of all sin (Luke 13:3-5; Acts 3:19; 17:30; 2 Pet. 3:9).
- 21. Salvation requires a confession of one's faith in Christ as the Son of God (Matt. 10:32-33; Acts 8:37 [KJV; NKJV]; Rom. 10:9-10).
- 22. Baptism is necessary to salvation (Mark 16:15-16; Acts 2:38; 22:16; Gal. 3:26-27; 1 Pet. 3:21).
- 23. Salvation requires being buried with Christ in baptism and being raised from the waters of baptism to walk in newness of life (Rom. 6:1-6).
- 24. One is saved by calling on the name of the Lord (Acts 2:21; 22:16).
- 25. In order to be saved, one must obey from the heart that form of teaching (doctrine) to which he was delivered (Rom. 6:16-18).
- 26. Salvation is not by meritorious works of human righteousness (Titus 3:4-7).
- 27. Salvation is by works of obedience to the will of God and not by faith only (Acts 10:34-35; James 2:24; Heb. 5:8-9).
- 28. Salvation exists in three stages: a) Salvation from past sins (Acts 2:38; 22:16; Rom. 6:1-7), b) Salvation in the present by remaining faithful to the Lord and continuing to walk in the light of God's word (1 John 1:8-10), c) Eternal salvation in heaven (1 Pet. 1:9; 2 Pet. 1:10-11).
- 29. Salvation involves being reconciled to God in the one spiritual body of Christ, the church (Eph. 2:11 -22; 1:22-23; 4:4).

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- 30. When one is saved from his past sins, he is added to the church, the body of people who have already been saved from their past sins (Acts 2:47).
- 31. Christ is the savior of the body, the church, and one must be a member of the church in order to have eternal salvation (Eph. 5:23).
- 32. When one is saved from his past sins, he is translated into the kingdom of the Son of God's love (Col. 1:13).
- 33. At the end of time, Christ will deliver the kingdom to God the Father, and one must be a citizen of the kingdom in order to be among those who will be presented to the Father (1 Cor. 15:24).
- 34. We are saved in/by hope (Rom. 8:24; Titus 1:1-3).
- 35. Eternal salvation in heaven depends on remaining faithful to the Lord and continuing steadfastly in service to Him (Matt. 10:22; Rev. 2:10; Acts 2:42; 1 Cor. 15:58).
- 36. One can forfeit his or her salvation and fall away from the Lord, fall from grace, and be eternally lost (1 Cor. 10:12; Gal. 5:4; Heb. 3:12).
- 37. Eternal salvation depends on being repentant of the sins we commit as Christians and confessing those sins (Acts 8:22; 1 John 1:9).
- 38. As Christians we must make our calling and election sure, so that we may have an abundant entrance into the everlasting kingdom of our Lord and Savior Jesus Christ (2 Pet. 1:10-11).
- 39. Eternal salvation will be realized in everlasting life in heaven (Phil. 3:20-21; 2 Cor. 5:1; John 14:1 -3).
- 40. Those who reject God's gracious offer of salvation through Christ and those who forfeit their salvation by becoming unfaithful to the Lord will be eternally lost in hell (Matt. 25:46; 2 Thess. 1:6-10; Rev. 20:15; 21:8; Heb. 10:31).

Hugh Fulford

Television	God's Plan for Redeeming Man	Bible Reading Schedule					
<u>e Truth In Love</u> (Robert Dodson) Sunday @ 7:00am on KTAB <u>ch of the Lord's Way</u> (Phil Sanders) Sunday @ 7:30am on KTAB <u>e In The Light</u> (Chris McCurley)	 Hear Learn the saving message of Christ's sacrifice (1 Cor. 1:18; Rom. 10:17). Believe Jesus is the Son of God (John 8:24) Confess Jesus as your Lord, Lawgiver, and 	Apr. 22 2 Kings 17—19 Apr. 23 1 Kings 20—22 Apr. 24 1 Kings 23—25 Apr. 25 1 Chronicles 1—3 (video) Apr. 26 1 Chronicles 4—5					
Sunday @ 10:00am on KTAB Radio aching the Word (Michael Light) aday @ 9:00am on KOXE 101.3	Complete your initial obedience to the gospel	Apr. 27 1 Chronicles 6—7 Apr. 28 1 Chronicles 8—10 Apr. 29 1 Chronicles 11—13 "Be dilicent to present recurself approach					
Internet TheGospelRadioNetwork.org Broadcasting Network (Gbntv.org)	by being baptized for the forgiveness of your sins (Acts 2:38; 22:16) Live faithfully (Rev. 2:10; 2 Tim. 4:7-8)	"Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth."					

(2 Timothy 2:15)



• Each Sunday night immediately before the evening worship. Last week **38 contacts** were made.

Announcements

- The congregation will be sending \$1,000 to Cherokee Home for Children for Cherokee Day, in addition to our normal monthly contribution. If anyone would like to make an additional gift, you can put an extra check in the plate, clearly marked "For Cherokee Home", or give it directly to one of the deacons. If you would like to donate pantry items, a list of needs is on the bulletin board. Need by next Sunday. Cherokee Day is May 5.
- We will be having a Graduation Celebration for our four graduating seniors on May 13, following evening services. More details to come.

Upcoming Special Events at 4th & Stewart

- May 13—Graduation Celebration.
- August 14—Host Summer Youth Series.
- October 14-17—Fall Gospel Meeting with Jacob Rutledge.
 Other Upcoming Opportunities to Learn and Grow
- ◆ April 27-28—Heart of Texas Ladies Retreat @ Brady
- April 28—Ladies' Day @ Comanche, "Be Still and Know that I day" "G"
 April 29-May 2—Gospel Meeting at Windmill (Weatherford) w/ Wade Webster, "Tell Us Plainly"
- May 5—Cherokee Day @ Cherokee Home for Children
- ♦ May 5-10—Focal Point @ University (San Marcos).
- May 12-Ladies' Day @ Dublin, "Generations Joined in Jesus"
- May 23-28—Young Men's Development Conference @ College Station (BSC Church of Christ)
 Inne 17, 21—Lakes Shore Drive Innier Comp (Grades 2, 7)
- ♦ June 17-21—Lakes Shore Drive Junior Camp (Grades 2-7)
- ◆ June 24-28—Junior Camp
- ♦ July 15-20—Senior Camp
- Aug. 3-5—Discipleship University (Dripping Springs)

I CANNOT GO TO CHURCH TODAY

ierokee	"I cannot go to church today," Said little Peggy Ann McKay.
lition to	"I have the measles and the mumps, A gash, a rash and purple
uld like	bumps.
a check	"My mouth is wet, my throat is dry, I'm going blind in my right eye. "My tonsils are as big as rocks, I've counted sixteen chicken pox
me", or	"And there's one more—that's seventeen. And don't you think my
uld like	face looks green?
bulletin	"My leg is cut, my eyes are blue—It might be instamatic flu.
May 5.	"I cough and sneeze and gasp and choke, I'm sure that my left leg is
for our	broke. "My hip hurts when I move my chin, My belly button's caving in,
ig even-	"My back is wrenched, my ankle's sprained, My 'pendix pains each
0	time it rains.
	"My nose is cold, my toes are numb, I have a sliver in my thumb. "My neck is stiff, my voice is weak, I hardly whisper when I speak.
	"My tongue is filling up my mouth, I think my hair is falling out.
	"My elbow's bent, my spine ain't straight. My temperature is one-o-
utledge.	eight.
,	"My brain is shrunk, I cannot hear, There is a hole inside my ear. "I have a hangnail, and my heart is—
	"What? What's that? What's that you say? You say today is Satur-
ow that I	day?
	"G'bye, I'm going to the mall today!"
erford) w/	The person plagued with the above "diseases" (excuses)
	for not attending the services of the church would do well
	to spend some time in sober reflection on the following
т <i>у</i>	passages.
n Jesus "	
) College	"And they continued steadfastly in the apostles' doctrine
7)	and fellowship, in the breaking of bread and in pray-
')	<i>ers"</i> (Acts 2:42).
	"And on the first day of the week, when the disciples came
	together to break bread, Paul, ready to depart the next
	day, spoke to them and continued his message until mid-
	<i>night"</i> (Acts 20:7).
	6 (<i>)</i>
	"[N] ot forsaking the assembling of ourselves together, as
	is the manner of some, but exhorting one another, and so
	<i>much the more as you see the Day approaching"</i> (Heb. 10.25)
	10:25).
	"Be faithful unto death, and I will give you the crown of
	<i>life"</i> (Rev. 2:10).

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Celebrate Records Apr. 8, Apr. 15, "Rejoice with those who rejoice..." [Romans 12:15] 2018 2018 April Birthdays: Vicki Tallent (4), Lasha Dennis (6), Sarah Rudloff (6), Ginger King **Bible Class** 36 42 (8), Jimmie Claborn (9), Kristi Maninger (9), Becky Smith (9), Darlene Smith (10), AM Worship 46 52 Caroline Dennis (30). PM Worship 38 46 April Anniversaries: John & Tina Barnum (8). Wednesday PM 39 45 Mistakes? Left Out? Let Johnny know ... Contribution \$1,808 \$1,978

Privileged To Serve

"...be ready to every good work," (Titus 3:1)

	This Week: 4/22/18		Next Wee	k: 4/29/18			
Sunday AM:	Song Leader: Mike Banni	Song Leader: Mike Bannister Sc		Aike Bannister		April 2018	
Greeters	Mileen & Ashley Kahlich		John Barnu	um Family	Make Announcements: John Barnum		
Opening Prayer	Randy Huckaby		Ken Maninger		Prepare Communion: Dennis Family Clean Building: John Barnum Family		
Communion			Allen Griffith*, Ryan Settles Hank Wheeler, Tom Wilcox				
Closing Prayer	Tom Wilcox		Gene Bannister				
Attendance Cards	Aaron Smith		Ian Barnum		May 2018		
Sunday PM: Song Leader: Ken Maninger S		Song Leader: James Fuller		Make Announcements: James Fuller			
Opening Prayer	Allen Griffith		Ryan Rudloff		Prepare Communion:		
Scripture Reading	Mike Bannister		Don S	Smith	James & Cindy Fuller Clean Building: Mike & Patti Bannister		
Communion	Ryan Rudloff		Allen (Griffith			
Closing Prayer	Gene Bannister		James	Fuller			
Wednesday Devotionals:	April 25 Don Smith		ay 2 r Night	May 9 Scripture Read	ling	May 16 Rafe Smith	
 A. The danger of a corrupt culture. 1. The Lord's prayer for His apostles and for those of us who believe on Him through their word (In. 17:1-21) reveals the awareness of the Lord Jesus relative to the corrupting influence of the world. 2. The "church," those people called out of the Devil's domain by God's power in the gospel (Rom. 1:16-17; 1 Cor. 1:2-3), are called to be a distinct people, a holy people (1 Pet. 2:9). B. The power of a transformed mind. 1. The power of saints to withstand the efforts of the culture to get saints of God to identify with the culture is in the mind of the Lord's people. 2. Satan seeks to corrupt the minds of God's people (2 Cor. 11:3). a. Satan convinced Eve that she could "be as God" – he deceived her into believing that God did not really mean what He warned, "You shall surely die" (Gen. 3:4-5). b. Those who reject the truth of God's Word are described as "ever learning and never able to come to a knowledge of the truth" (2 Tim. 3:7). II. Messages for Today. A. "No fellowship" means no chameleon religion. 1. The Ephesian letter contrasts the true religion of the Lord with a chameleon-type religion (Eph. 5:3-4, 11). 2. "When in Rome, do as the Romans do," will not work for a Christian. B. We must follow the example of Paul and Jesus. 1. Paul said, "I have become all things to all men, that I might by all means save some" (1 Cor. 9:22). 2. Jesus also followed this principle of identifying with the lost to the extent that He was accused of being "a glutton and a winebibber" (Mt. 11:19). 3. Jesus nor Paul associated with sinners to participate in their sins, but to gain their hearing so they could save them from their sins. 			 He had not given up on them – his true confidence is "in the Lord". Paul knew the fault was not so much theirs as it was the Judaizers. But he who troubles you shall bear his judgment, whoever he is. Paul inquired, And I, brethren, if I still preach circumcision, why do I still suffer persecution? (11). "If" is frequently used when the speaker does not accept the statement as factual, but acknowledges that others have alleged it. Paul conceded that he had formerly preached circumcision. If Paul still taught circumcision, The offense of the cross has ceased. Paul is presenting the message of circumcision (the Law) and the message of the cross (the gospel) as being mutually exclusive. The concept of "offense" is deep-rooted in the Bible. I could wish that those who trouble you would even cut themselves off? [mutilate themselves – NASB; emasculate themselves – ESV] (12). Paul was not speaking metaphorically but wished that the Judaizers would actually "cut themselves off?" (see Phil. 3:2-3). "Called to Liberty" (13-15). For you, brethren, have been called to liberty (13). The theme of "liberty" corresponds to the allegory of the two covenants in chapter 4. The Galatians had been "called" to liberty – they should stay free. Paul was urging the Galatian Christians to retain their freedom in Christ and not return to "a yoke of bondage" (5:1). Only do not use liberty as an opportunity for the flesh, but through love serve one another. For all the law is fulfilled in one word, even in this: "You shall love your neighbor as yourself" (14). But if you bite and devour one another, beware lest you be consumed by one another! (15). 				