

## "...upon this rock 9 will build my church; and the gates of hell shall not prevail against it." ~Matthew 16:18



March 4, 2018

### **Contact Us:**

3201 4th Street Brownwood, TX 76801

325-646-7102

www.4thstreetcoc.org office@4thstreetcoc.org

#### Meeting Times: Sunday:

Bible Study......9:45 AM Worship ......10:40 AM Care, Inc. Service .... 2:30 PM Worship ......6:00 PM

### Wednesday:

**Elders:** Gene Bannister...... Billy Chism

**Deacons:** Mike Bannister...... Don Smith

James Thomas

**Preacher:** Johnny McCaghren

### Works We Support:

Cherokee Home for Children Gospel Broadcast Network Heart of Texas Bible Camp (Bangs) House to House, Heart to Heart Mission Printing Rohan Jones, Africa The Truth in Love World Bible School

Let us know if you want to study the Bible to know more about Christ and His Church.

# So, Our Preaching Offends You?

Many people will tell those of us who preach the Truth that what we are preaching offends them. My reaction to a statement like this: Good! Acts 20:27-29

There are times that others will come to us and say that they are offended by something we proclaim concerning the scriptures. Today more often than not you will hear that we are not being "Christlike" or that we are "Unloving" in our speech because we tell people the truth based on God's word. When we preach the truth, many will be offended just as the Pharisees were in Jesus day. Matthew 15:12-14

Today the seeds of error have been planted deep and have spread throughout the world. The "love and mercy" crowd who preach a watered-down version of the Gospel have even invaded the Lord's church. These ear-tickling preachers are a real and present danger to all they teach. They will not preach the whole counsel of God, they either add to, or take away from God's Word. Many of them even re -define its meaning in order to deceive their listeners into believing the error they so boldly proclaim. These men are not following the teaching of Peter. **1 Peter 4:11** 

The Christian can't have a compromising or unconcerned attitude toward truth and error. Every Christian must be at war against error. **2 Corinthians 10:4–6** 

We have had our weapons and armor issued by God, we need to use them. Ephesians 6:10-18

When we engage false teachers, we can give no quarter. We do not compromise the Truth. We do not meet halfway. We don't agree to disagree. We don't go along with them in order to get along with them. **1 Timothy 1: 18-19** 

Our preaching is only offensive to those in error. The plain truth of God's Word is like a two-edged sword that cuts to the heart. **Hebrews 4:12** 

Stephen used this sword on his rebellious brethren. They were so offended by it that they put him to death. Acts 7:54-60

Paul used this sword on the brethren at Corinth who were in sin. 1 Corinthians 5

Sometimes I hear someone say, "Well, your preaching offends me because of the way it is presented. Oh, it's not the truth that offends me," they will say, yet all the while they imply that there is a better way to preach than the way we do. "You are too hard, you are too harsh. You are not loving enough, kind enough, sweet tempered enough."

They tell us, "You are too quick to jump, too rash, too headstrong, too divisive."

How many times have you heard people say, "You are driving people away with your preaching; is it any wonder they do not want to come back?"

(Continued on page 2)



You therefore, beloved, since you know this beforehand, beware lest you fall from your own steadfastness, being led away with the error of the wicked; but grow in the grace and knowledge of our Lord and Savior Jesus Christ. **2 Peter 3:17-18** 

#### (Continued from page 1)

Those who say these things fail to realize one thing: it is not we who are offensive. Instead, it is the truth that offends them, just like it did the Pharisees of Jesus' day. When we stand firmly on the word and proclaim it so people can understand it, most of them are going to be offended. This is because deep down they know that they are living in sin and don't want to admit it. Preaching the Truth will always offend those in sin and error. The purpose of Gospel preaching is to bring people to the truth of God's word. The message of the cross to those in sin is "repent." **John 3:17** 

Jesus told His disciples that even they would be offended by Him. Mark 14:27

There was no way Jesus could do the Father's will and not offend the Pharisees, or even his apostles.

False teachers do NOT like to be exposed and once they are, they will say anything to make their followers believe that the sound teacher is the one in error. When they find that they cannot use their twisted and vile doctrine to refute the truth of God's Word, they will then stoop to personal attacks. The followers of these false teachers are taught early on to become offended by the teaching of the truth.

What we see being taught today is a "better felt than obeyed" gospel of man, not the Gospel of Christ that saves souls. It has been said we have a heart problem. The real problem though, is an attitude problem on the part of those who refuse to submit to God. They have the attitude where they think they can worship and live and make up their own rules and that God will just have to accept it. This is the real problem. We should be bringing our lives into subjection to God's will, not trying to bring God's Will in subjection to our feelings.

Paul knew this was the attitude of the Corinthians. 1 Corinthians 9:19-27

Sound Gospel preaching is preaching that exposes man's sin and brings them to repentance. It cuts to the very heart. It brings people to the understanding that the truth of God's word is what saves. The truth we preach is what men today do not want to comply with and therefore they twist and turn like torn sails in the wind with their false doctrines and teachings.

When they are confronted with the truth, the wolves will then show their teeth and try to devour all around them. Sound preaching keeps these wolves out of the Lord's church. Sound men of God know not to fellowship these evil heretics. **2 John 1:7-11** 

This is why the false accusations fly and the character of those who preach the word is attacked so vehemently. The false teacher—the wolf at the door—knows the truth will expose them for the liars that they are.

For those who want to complain that our preaching or any other sound brother's preaching is too harsh, too plain, or too offensive, I ask you this: Since you proclaim that you are preaching the same truth that we are, yet somehow we are faulty in our approach to the truth of God's Word, and since you believe you can do so much better, why don't you?

When will we see these false teachers and preachers start teaching the real Word of God and not some man-made series of lies? Where are the men who teach that fellowship with sin is wrong? Where are the sermons showing the error of man-made doctrines? Where are the sermons showing that denominationalism is false? Where are the sermons teaching the whole counsel of God, not just those that scratch the itching ears of people.

So my preaching offends you? GOOD! Come hear the truth.....

Jesus came into the world to show us that it is indeed possible for a human to live life in a Godly manner. He then died as the perfect sacrifice for us.

Do you believe? John 3:16

If you believe Him, have you obeyed Him? John 3:36

What did He command us to do? What must we obey? He gave several simple commands for true believers to follow if they desire to be saved from their sins and the wrath of God coming on Judgment Day for those who do not.

Have you repented of your sins? Luke 13:3; Acts 17:30 If you haven't repented, you are not saved.

(Continued	on	page	3)
------------	----	------	----

Television	God's Plan for Redeeming Man	<b>Bible Reading Schedule</b>
The Truth In Love (Robert Dodson)	Hear Learn the saving message of Christ's	Mar. 4 Deuteronomy 27:11—28:68
Sunday @ 7:00am on KTAB	sacrifice (1 Cor. 1:18; Rom. 10:17).	Mar. 5 Deuteronomy 29–34
In Search of the Lord's Way (Phil Sanders)	Believe Jesus is the Son of God (John 8:24)	Mar. 6 Joshua 1:1-9 (video)
Sunday @ 7:30am on KTAB		Mar. 7 Joshua 1:10–4:24 (video)
Life In The Light (Chris McCurley)	Confess Jesus as your Lord, Lawgiver, and	Mar. 8 Joshua 5:1—8:23
Sunday @ 10:00am on KTAB	King (Rom. 10:9-10; Matt. 10:32-33)	Mar. 9 Joshua 8:24—11:9
Radio	<b>Repent</b> of your sinful conduct (Luke 13:3,5)	Mar. 10 Joshua 11:10—14:15 Mar. 11 Joshua 15—17
Preaching the Word (Michael Light)	Complete your initial obedience to the gospel	
Sunday @ 9:00am on KOXE 101.3	by being <b>baptized</b> for the forgiveness of your	"Be diligent to present yourself approved
Internet	sins (Acts 2:38; 22:16)	to God, a worker who does not need to be
TheGospelRadioNetwork.org	Live faithfully (Rev. 2:10; 2 Tim. 4:7-8)	ashamed, rightly dividing the word of
Gospel Broadcasting Network (Gbntv.org)	$\mathbf{Live faithfully} (\mathbf{Rev}, 2.10, 2.1111, 4.7-0)$	truth."

(2 Timothy 2:15)



• Each Sunday night immediately before the evening worship. Last week **30 contacts** were made.

### Announcements

- Mark your calendars for March 23-25 (Friday—Sunday), for our Christian Evidence/Apologetics Seminar. Our speaker will be Dr. Branyon May (Ph.D. in Astrophysics), who is Assistant Manager at World Video Bible School and also works with Apologetics Press. There will be two sessions Friday and Saturday evenings each, and two sessions Sunday morning. More details to come.
- First Sunday Fellowship Meal following our morning worship service.

### Upcoming Special Events at 4th & Stewart

- March 23-25—Christian Evidences Seminar with Dr. Branyon May.
- August 14—Host Summer Youth Series
   Other Upcoming Opportunities to Learn and Grow
- March 18-21—Gospel Meeting @ Bangs with Jason Rollo.
- April 1-4—Gospel Meeting @ Hamilton with Jason Rollo.
- May 5-10—Focal Point @ University (San Marcos).
- ◆ June 24-28—Junior Camp
- ◆ July 15-20—Senior Camp

(Continued from page 2)

Have you made a public confession of your belief that Jesus is the Messiah, the Son of God? **Matthew 10:32-33; Romans 10:8-10** If you haven't made this confession of your faith, you are not saved.

Have you been immersed in water to have your sins washed away? **Mark 16:16; Acts 2:38; Acts 22:16** If you haven't been immersed in water to wash away your sins, you are not saved. It is in the waters of baptism where the Holy Spirit works His great cleansing, giving us His gift of salvation. **Romans 6:3-4; Colossians 2:11-13; Titus 3:4-7** 

Baptism is the point of salvation. 1 Peter 3:21

If you were baptized believing anything else, such as you were already saved before the baptism, or that you were being baptized to show an outward sign of an inward grace, you have not been baptized for the reason Jesus commanded. You are not saved. Baptism, as we have clearly shown through Scripture, is the point where our sins are washed away and we are saved.

After you have believed and obeyed, have you continued living a life of faithful service to Christ, following the teachings of the New Testament? **Revelation 2:10; Acts 2: 42** 

When you do sin, do you repent and ask God in prayer to forgive you? Acts 8:22; 1 John 1:8-10

His Grace is sufficient to save us, but His Grace and the salvation it brings is offered only to those who obey. **Hebrews 5:9** 

Do you believe Him? Have you obeyed Him by repenting of your sins, making a public confession of your belief, and being immersed in water to have your sins washed away? If not, why not? You are not promised another second. Don't delay.

If you have, and you have sinned again, pray to God, confess that sin to Him, and ask Him to forgive you. He will forgive you every single time as long as you remain a faithful disciple.

Jim Crews (Facebook post)

Celebrate	"Rejoice with those who rejoice" [Roman	os 12:15]	Records	Feb. 18, 2018	Feb. 25, 2018
March Birthdays: Ken	Maninger (4), Wayne Kahlich (9), Ann Walker th (20), Mileen Kahlich (21), James Thomas (23), J	r (10), Susan	Bible Class	39	51
(28).	(20), wheen Kannen $(21)$ , James Thomas $(25)$ , $(25)$		AM Worship	59	64
	James & Cindy Fuller (2), Randy & Laura Hucka-		PM Worship	37	43
by (23), Tom & Carol Wilcox (23).			Wednesday PM	26	45
	Mistakes? Left Out? Let Johnny know	24	Contribution	\$1,945	\$1,556

## Privileged To Serve

	This Week: 3/4/18	8	Next Week	<b>x: 3/11/18</b>	
Sunday AM:	Song Leader: Mike Bann	nister	Song Leader: M	like Bannister	March 2018
Greeters	Allen & Linda Griffit	h	Maninger	Family	Make Announcements: Gene Bannister
<b>Opening Prayer</b>	Gene Bannister		James 1	Fuller	<b>Prepare Communion:</b> Allen & Linda Griffith
Communion	Don Smith*, James Tho Ken Maninger, Chase Chur		John Barnum*, Allen Griffith		Clean Building: Fuller / Stultz
<b>Closing Prayer</b>	John Barnum		Gene Ba	nnister	
Attendance Cards	Jaceten Evetts		Aaron	Smith	April 2018
Sunday PM:	Song Leader: Rafe Sm	ith	Song Leader:	Joe Dennis	Make Announcements: John Barnum
<b>Opening Prayer</b>	Tom Wilcox		Randy H	uckaby	<b>Prepare Communion:</b> Dennis Family
Scripture Reading	James Fuller		Don S	mith	<b>Clean Building:</b> Mike & Patti Bannister
Communion	Don Smith		John Ba	arnum	
<b>Closing Prayer</b>	Allen Griffith		James T	homas	
Wednesday Devotionals:	March 7 Prayer Night		March 14 Joe Dennis	March 21 Rafe Smith	March 28 Rafe Smith
It is very evident that Christ A failure to grow is contrary I. <b>Requirements for Growt</b> A. <b>New Birth</b> (Jn. 3:3). 1. No one can grow as	a child of God unless he has been bo	of nature. rn again.	Wed. Class Galatians I. Justification: A. The Holy S B. Abraham's C. The Curse 1. After ho	Old 3:10-18 – Justification: N Not by Law but by Faith pirit Received by Faith (3 Righteousness Achieved of the Law Upon the Jew Iding up Abraham as the	Testament History: Genesis 17:1 In brist (Chapters 3-4). 3:1-5). d Through Faith (3:6-9). rs (3:10-14). prototype of the faith principle in 6-9,
It is very evident that Christ A failure to grow is contrary I. <b>Requirements for Growt</b> A. <i>New Birth</i> (Jn. 3:3). 1. No one can grow as 2. It is impossible for o B. <i>Freedom from sin</i> – ph the same is true of sin. C. <i>Food</i> (1 Pet. 2:2).	Grow ian growth is a Christian duty. to both the law of God and the law of <b>h</b> . a child of God unless he has been bo ne to be a new creature out of Christ rysical disease will stunt and, if not cu	of nature. rn again. : (2 Cor. 5:17 ired, kill a ch	Wed. Class Galatians I. Justification: A. The Holy S B. Abraham's C. The Curse 1. After ho Paul said 1. After ho Paul said a. "The b. Paul t in all c. "But I 2. "Christ	Old 3:10-18 – Justification: N Not by Law but by Faith pirit Received by Faith (3 Righteousness Achieved of the Law Upon the Jew Iding up Abraham as the d, "For as many as are the works of the law" is a reference hen quoted Dt. 27:26: "C things which are written is that no one is justified by has redeemed us from the	Testament History: Genesis 17:1 In Christ (Chapters 3-4). 3:1-5). Through Faith (3:6-9). In Grist (Chapters 3-4). 3:1-5). Through Faith (3:6-9). In Grist (Chapters 3-4). In Christ (Chapters 3-4). In Ch
It is very evident that Christ A failure to grow is contrary I. Requirements for Growt A. New Birth (Jn. 3:3). 1. No one can grow as 2. It is impossible for o B. Freedom from sin – ph the same is true of sin. C. Food (1 Pet. 2:2). 1. The Bible is milk and older Christian (Heb 2. We are commanded D. Exercise (1 Tim. 4:7). 1. The Christian life is a 2. We learn to do by di 3. Activity strengthens	Grow ian growth is a Christian duty. I to both the law of God and the law of <b>h</b> . a child of God unless he has been boo ne to be a new creature out of Christ hysical disease will stunt and, if not cu l meat – milk to the newborn babe ar . 5:12-14). I to "desire" this food. a life of "faith working through love" ping.	of nature. rn again. (2 Cor. 5:17 ired, kill a ch nd meat to th (Gal. 5:6).	Wed. Class Galatians I. Justification: A. The Holy S B. Abraham's C. The Curse I. After ho Paul said a. "The b. Paul said a. "The b. Paul t in all c. "But I c. "But I c. "But I c. This si might promit D. The Promite	Old 3:10-18 – Justification: N Not by Law but by Faith pirit Received by Faith (3 Righteousness Achieved of the Law Upon the Jew Iding up Abraham as the d, "For as many as are the works of the law" is a refe- hen quoted Dt. 27:26: "C things which are written is that no one is justified by has redeemed us from the edeemed" those condemn accomplished our redemn by His substitutionary si acrifice was made on the come upon the Gentiles is se of the Spirit through fa se to Abraham Made Prio	Testament History: Genesis 17:1 In Christ (Chapters 3-4). B:1-5). Through Faith (3:6-9). In Christ (Chapters 3-4). B:1-5). Through Faith (3:6-9). In Grist (Chapters 3-4). B:1-5). Through Faith (3:6-9). In Grist (Chapters 3-4). In Christ (Chapters 3-4). In Christ Jesus, that we might receive the mith book of the law (13). In the book of the law (13).
It is very evident that Christ A failure to grow is contrary I. Requirements for Growt A. New Birth (Jn. 3:3). 1. No one can grow as 2. It is impossible for o B. Freedom from sin – ph the same is true of sin. C. Food (1 Pet. 2:2). 1. The Bible is milk and older Christian (Heb 2. We are commanded D. Exercise (1 Tim. 4:7). 1. The Christian life is a 2. We learn to do by d 3. Activity strengthens 4. We show our faith b of little faith. E. Climate or environment 1. Climate may affect p growth. 2. "Do not be deceived	Grow ian growth is a Christian duty. It to both the law of God and the law of <b>h</b> . a child of God unless he has been boo ne to be a new creature out of Christ sysical disease will stunt and, if not cu meat – milk to the newborn babe ar . 5:12-14). It o "desire" this food. a life of "faith working through love" oing. – inactivity weakens. It our works (Jas. 2:18) – hence, little	of nature. rn again. (2 Cor. 5:17 ired, kill a ch nd meat to th (Gal. 5:6). work is evid	Wed. Class Galatians I. Justification: A. The Holy S B. Abraham's C. The Curse 1. After ho Paul said a. "The b. Paul said a. "The b. Paul said c. "But I c. "This si might promi D. The Promis 1. Paul nov a. "Thou situal b. Paul e sita3). result promi	<b>3:10-18 – Justification: N</b> Not by Law but by Faith pirit Received by Faith (3 Righteousness Achieved of the Law Upon the Jew Iding up Abraham as the d, "For as many as are the works of the law" is a refu- hen quoted Dt. 27:26: "C things which are written is that no one is justified by has redeemed us from the edeemed" those condemu accomplished our redem s, by His substitutionary si- acrifice was made on the come upon the Gentiles is se of the Spirit through fa- se to Abraham Made Prior v gives "an example from ugh it is only a man's cow s or adds to it". emphasized that God's ble of His promises: "Now to	In Christ (Chapters 3-4). 3:1-5). d Through Faith (3:6-9). Is (3:10-14). prototype of the faith principle in 6-9, e works of the law are under the curse", erence to the law of Moses (see 2:16). Cursed is everyone who does not continue in the book of the law, to do them". the law in the sight of God is evident". e curse of the law" (13). ned by their disobedience to God's law. ption, "having become a curse for us" - acrifice on the cross. cross "that the blessing of Abraham in Christ Jesus, that we might receive the outh" (14). or to the Law (3:15-18). e everyday life" (NIV). enant, yet if it is confirmed, no one essings could not be earned, but are a to Abraham and his Seed were the y, 'And to seeds', as of many, but as of