

"...upon this rock 9 will build my church; and the gates of hell shall not prevail against it." ~ Matthew 16:18



September 3, 2017

Contact Us:

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Meeting Times: Sunday:

Bible Study	9:45 AM
Worship	.10:40 AM
Care, Inc. Service.	2:30 PM
Worship	6:00 PM

Wednesday:

Elders: Gene Bannister...... Billy Chism

Deacons: Mike Bannister...... Don Smith

James Thomas

Preacher: Johnny McCaghren

Works We Support:

Cherokee Home for Children Gospel Broadcast Network Heart of Texas Bible Camp (Bangs) House to House, Heart to Heart Mission Printing Rohan Jones, Africa The Truth in Love World Bible School

Let us know if you want to study the Bible to know more about Christ and His Church.

Christ's Resurrection

The birth, life and death of Jesus Christ are of great importance to mankind. Yet, without His resurrection, those things would have no meaning for man's salvation. There are numerous ways that His resurrection has meaning.

His resurrection means that He is Lord both of the living and of the dead (Romans 14:8-9). His power and His Lordship is not nullified when we die. He lives in Heaven and is Lord over all who have died. This tells us that a part of us survives death and that part has a mind.

His resurrection is a pledge that we do have an inheritance in Heaven (1 Peter 1:3). He is ruling in heaven, and He will not forget those who serve and obey Him.

His resurrection is the proof that He will resurrect us (Romans 8:11). We do not have to doubt our resurrection.

His resurrection guarantees that the righteous who have died since the beginning of the world will be resurrected (1 Corinthians 15:20-22). All the righteous will come out of their graves to new lives.

His resurrection assures us that we will see all the righteous in Heaven (1 Thessalonians 4:14). All the righteous will live in Heaven with Jesus Christ.

His resurrection is the ultimate example of God's power (Ephesians 1:19-20). That power is granted to all who live for Jesus. The same power that raised Jesus from the dead will be used to raise us into new lives at baptism. It will also be used to raise us up at the Judgment.

His resurrection is the pinnacle theme of our teaching and preaching (Acts 3:15-16; 4:10). He lived for us. He died for us, and he was raised from the grave for us.

His resurrection allowed Him to give the teaching of the New Covenant to men such as Paul (Galatians 1:1). Without Jesus in Heaven sending the Holy Spirit to give the fullness of the New Covenant to mankind, we would never have salvation.

His resurrection is proof that God will judge the world in righteousness (Acts 18:31). His judgment will not be biased. His judgment will not be unjust.

His resurrection gives us the courage to suffer and to even die for Him (Philippians 3:8-10). If Jesus was willing to suffer on earth and die for us, we should be willing to suffer and to even die for Him. If we share in His suffering, we will share in His glory.

Study your Bible. Learn all you can about our wonderful Christ. Obey Him so that you may share in His resurrection. If any of this is hard to understand, ask an adult to help you.

Mark McWhorter (gospelgazette.com)



...if Christ is not risen, then our preaching *is* empty and your faith *is* also empty. ...we are found false witnesses of God...your faith *is* futile; you are still in your sins! ...those who have fallen asleep in Christ have perished. If in this life only we have hope in Christ, we are of all men the most pitiable. **1 Cor. 15:14-19**

Have We Lost Sight of the Primary Mission of the Church?

If someone asked you, "What is the primary mission of the church?" what would you say? Would you say it is to multiply and grow our numbers? Would you say it is to bring about moral reform in our nation? Would you say it is simply to worship God every Sunday? Do we know what the primary mission of the church is or have we completely lost sight of it?

The Primary Mission of the Church

I believe the church of Christ in the twenty-first century has the same mission it had in the first century, which is this: **to proclaim the message of reconciliation.**

God created mankind in His own image and for His own glory, but we willfully rebelled against God and brought judgment upon ourselves. We became God's enemies. He, of course, has every right to destroy His enemies at anytime. However, His desire is not to destroy, but to bring about reconciliation between Himself and rebellious mankind (1 Timothy 2:4). This is why He gave His only begotten Son, to wash away our sin and reconcile us to Himself (Romans 5:6-11).

Becoming a Christian means being reconciled to God. It is about being brought into relationship with the Creator of the Universe. It is about our status being changed from God's enemy to God's child.

This is how the apostle Paul described his Godappointed mission in 2 Corinthians 5:18-20:

All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. The primary mission of the church is to carry on the apostles' **ministry of reconciliation**. We must be about the business of imploring people "on behalf of Christ, be reconciled to God."

Our Primary Mission is Not Worship on Sunday

If this then is our primary mission, then our primary mission is not worship on Sundays. We should not see worship as our primary mission, but our primary pleasure. Because we have been reconciled to God, we have the pleasure of worshiping Him. We have been allowed into His presence to sing His praises, to come before His throne in prayer, to love Him, and to be loved by Him.

This means those who see the church's primary mission as creating an "exciting worship experience" each week AND those who see the church's primary mission as checking "acts of worship" off a checklist each week, have both lost sight of the real mission. Worship is important. It is one of the greatest blessings of being reconciled to God. Therefore, it ought to be a constant reminder to us how truly important our mission is.

If we have tasted and seen that the Lord is good (Psalm 34:8), if we really love Him and enjoy Him, we should want the world to know the same joy we have in Christ.

Our Primary Mission is Not Moral Reform of Our Legal System

The church needs to be preaching against immorality; not primarily to bring about reforms to our country's legal system, but in order to convict the world of sin (see John 16:8). We must help prove to people that they – like us – need saving from a horrible fate. We do not preach against sin in order to bring about the sinner's punishment, but to bring about his or her salvation through repentance and faith in Christ Jesus.

The church is not accomplishing its goal by simply changing laws, or by making the world believe Christians think we are less deserving of death. All of us *"are*"

(Continued on page 3)

<u>The Truth In Love</u> (Robert Dodson) Sunday @ 7:00am on KTAB <u>In Search of the Lord's Way</u> (Phil Sanders) Sunday @ 7:30am on KTAB <u>Life In The Light</u> (Chris McCurley) Sunday @ 10:30am on KTAB

Radio

Preaching the Word (Michael Light) Sunday @ 9:00am on KOXE 101.3

Internet

TheGospelRadioNetwork.org Gospel Broadcasting Network (Gbntv.org)

God's Plan for Redeeming Man

- **Hear** Learn the saving message of Christ's sacrifice (1 Cor. 1:18; Rom. 10:17).
- **Believe** Jesus is the Son of God (John 8:24)
- **Confess** Jesus as your Lord, Lawgiver, and King (Rom. 10:9-10; Matt. 10:32-33)
- **Repent** of your sinful conduct (Luke 13:3,5)

Complete your initial obedience to the gospel

by being **baptized** for the forgiveness of your sins (Acts 2:38; 22:16)

Live faithfully (Rev. 2:10; 2 Tim. 4:7-8)

Bible Reading Schedule			
Sept. 3	Isaiah 11-12; Matthew 21-22		
Sept. 4	Isaiah 13-14; Matthew 23-24		
Sept. 5	Isaiah 15-16; Matthew 25-26		
Sept. 6	Isaiah 17-18; Matthew 27-28		
Sept. 7	Isaiah 19-20; Mark 1-2		
Sept. 8	Isaiah 21-22; Mark 3-4		
Sept. 9	Isaiah 23-24; Mark 5-6		
Sept. 10	Isaiah 25-26; Mark 7-8		

"Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth."

 Each Sunday night immediately before the evening worship. Last week NA contacts were made. Announcements First Sunday Fellowship Meal following services this 	(Continued from page 2) deserving of death" (Romans 1:32). This is the message we must consistently preach. It is only when we are con- victed of sin that we can experience godly sorrow, repent of our sins, and throw ourselves upon the mercies of God. If we truly helped bring about repentance and reconcilia- tion, through the preaching of the gospel, we wouldn't have to worry so much about changing the laws of the land.
 morning. The ladies will have a quick meeting immediately following services this morning. 	Our Primary Mission is Not to Grow Our Num- bers
 Wednesday evening we will be beginning a new study—Old Testament History. <i>Upcoming Special Events at 4th & Stewart</i> October 15-18—Fall Gospel Meeting w/ Dave Rogers November 4—Ladies' Day w/ Lasha Dennis <i>Other Opportunities to Learn and Grow</i> Sept. 15-17—Marriage & Family Seminar @ Granbury Street 	We all love to see our congregations grow. We love to see more people in the pews. We love to see relationships blossom and grow. It's easy to begin thinking this is the primary mission of the church, to create large communi- ties of loving friendships. Though this is a wonderful re- sult of people obeying the gospel, it is not the church's primary mission.
 (Cleburne) w/ John & Carla Moore Oct. 5-7—Texas Ladies in Christ Retreat @ Brady. Oct. 14-15—Lectureship @ Hamilton Nov. 5-8—Gospel Meeting @ Bangs w/ Foy Forehand 	But because many have accepted this as our primary mis- sion, they have set about the work of creating a myriad of church social functions and ministries to appeal to the masses. They believe if we attract enough people to the church building, by offering the right amenities, we will have accomplished our mission. But nothing could be fur- ther from the truth.
	The church is not a social club. Fellowship is a wonderful blessing of sharing a common salvation, but it is not the primary mission of the church. We could attract a million people to a religious social club, but if our primary mes- sage was not, "we implore you on behalf of Christ, be rec- onciled to God," then we would not be accomplishing our mission.
	Conclusion
	All of these things (worship, moral reform, growing con- gregations, and so much more) would happen if we would just focus on our primary mission. We must help the world to see what an amazing opportunity God has set before them, reconciliation with Him through Jesus Christ. But before we can help them to see how wonderful it is, perhaps we need to see it ourselves.
	Wes McAdams (radicallychristian.com)

Celebrate

"Rejoice with those who rejoice..." [Romans 12:15]

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September Birthdays: Jean Hamann (3), James Fuller (6), Emile Ochoa (11), Gene Bi Bannister (16), Matthew Ochoa (16), Allen Bland (23), Glenda Milam (24), Cindy A Proud (26), Garrett Barnum (27), Matthew Howell (28).

September Anniversaries: None.



Records	Aug. 20, 2017	Aug. 27, 2017
Bible Class	46	53
AM Worship	64	66
PM Worship	51	52
Wednesday PM	40	44
Contribution	NA	\$2,032

Privileged To Serve

This Week: 9/3/17	Next Week	:: 9/10/17	
Song Leader: Mike Bannister	Song Leader: M	like Bannister	August 2017
John Barnum Family	Tom & Care	ol Wilcox	Make Announcements: Don Smith
Gene Bannister	James F	Fuller	Prepare Communion:
Ryan Rudloff*, Rafe Smith Larry Petty, Hank Wheeler	Allen Griffith*, Jack Turner James Thomas, Don Smith		Randy & Laura Huckaby Clean Building: Dennis Family
Don Smith	Randy Huckaby		Dennis Funny
Aaron Smith	Ian Barnum		
Song Leader: James Fuller	Song Leader: 7	Гот Wilcox	September 2017 Make Announcements:
Randy Huckaby	Gene Bannister		Ken Maninger
Allen Griffith	Ken Maninger		Prepare Communion: Maninger Family Clean Building:
Ryan Rudloff	Allen Griffith		Fuller / Stultz
Allen Bland	John Barnum		
September 6 Prayer Night	September 13 James Fuller	September 20 Joe Dennis	September 27 Rafe Smith
	Song Leader: Mike Bannister John Barnum Family Gene Bannister Ryan Rudloff*, Rafe Smith Larry Petty, Hank Wheeler Don Smith Aaron Smith Song Leader: James Fuller Randy Huckaby Allen Griffith Ryan Rudloff Allen Bland September 6	Song Leader: Mike BannisterSong Leader: Mike BannisterJohn Barnum FamilyTom & CardGene BannisterJames FRyan Rudloff*, Rafe Smith Larry Petty, Hank WheelerAllen Griffith* James ThomasDon SmithRandy HeAaron SmithIan BardSong Leader: James FullerSong Leader: TRandy HuckabyGene BaAllen GriffithKen MardRyan RudloffAllen GAllen BlandJohn BardSeptember 6September 13	Song Leader: Mike BannisterSong Leader: Mike BannisterJohn Barnum FamilyTom & Carol WilcoxGene BannisterJames FullerRyan Rudloff*, Rafe Smith Larry Petty, Hank WheelerAllen Griffith*, Jack Turner James Thomas, Don SmithDon SmithRandy HuckabyAaron SmithIan BarnumSong Leader: James FullerSong Leader: Tom WilcoxRandy HuckabyGene BannisterAllen GriffithKen ManingerRyan RudloffAllen GriffithAllen BlandJohn BarnumSeptember 6September 13

Search the Scriptures

and searched the scriptures daily, whether those things were so." (Acts 17:11)

Studies for the week of September 3, 2017	Sunday Class
 The Resurrection of Jesus – Its Significance – Matthew 28:1-10 For the Unbeliever. A. It Verifies the Deity of Jesus. 1. The resurrection proves that Jesus truly is the Son of God (Rom. 1:4). 2. It also demonstrates that He truly has all authority in heaven and on earth (Matt. 28:18; Acts 2:36). B. It Verifies the <u>Truthfulness</u> of Jesus. 1. Jesus foretold His resurrection on three occasions (Mr. 18:21; 17:22-23; 20:17-19). 2. If Jesus told the truth concerning the resurrection, He is not a liar or a lunatic, therefore, the following teachings of Jesus are also true: a. He was from the Father above, and spoke the words of the Father (m. 8:28-29). b. No one can come to the Father but through Him (Jn. 14:6). c. His blood was shed for the remission of sins (Mt. 26:28). d. He came to offer abundant life (Jn. 10:10). e. He went to prepare a place for us (Jn. 14:2). f. He shall come again (Jn. 14:3). g. There will be a resurrection of the dead and ensuing judgment (Jn. 5:28-29; Acts 17:30-31). 1. For the Believer: A. If Jesus Has Not Been Raised. 1. Gospel preaching is empty (1 Cor. 15:14). 2. Our faith is empty (1 Cor. 15:17). 5. Believers have perished at death (1 Cor. 15:18). 6. Christians are to be pitied (1 Cor. 15:19). B. If Jesus Has Been Raised. 1. It verifies our justification (Rom. 4:24-25; Mt. 26:28; Rom. 8:33-34). 2. It demonstrates the power available to the Christian (Eph. 1:18-22). a. Power available to live the Christian IIfe (Rom. 8:11:3; PML 21:21:3; 4:13; 4:13:49. 4. It demonstrates the power available to the Christian (Eph. 1:18-22). a. Power available to live the Christian IIfe (Rom. 8:11:3; PML 21:21:3; 4:13:49. 	 Some Duties of a Faithful Gospel Preacher – 2 Timothy 2:1-7 Be Strong (1). A. Paul again addressed Timothy as his "son". B. Notice Paul began with the connecting words, "You therefore". C. He exhorted Timothy to "be strong in the grace that is in Christ Jesus". D. Notice where this soul strengthening grace is located – "in Christ Jesus". I. Teach Others (2). A. Paul commanded Timothy to commit the things which he had heard from Paul, the Gospel, to faithful men who would be able to teach others also. B. These men are described in two ways: First, they must be "faithful men", which includes several things: Second, they must, "be able to teach others also". III. Endure Hardship (3-13 [We will only address 3-7 in this lesson]). A. Like a Soldier (3-4). Paul warned/exhorted Timothy to be a soldier of Jesus Christ". Paul was not exhorting Timothy to be a soldier in the army of any particular nation – but to be a good soldier of Jesus Christ! In v. 4, Paul continued the comparison – a soldier is not supposed to, "entangle himself with the affairs of this life". Like an Athlete (5). Paul said that Timothy must endure hardship like an athlete does. Being an athlete requires persistent self-control and self-denial. To be victorious, one must, "compete according to the rules". Unless the Christian lives according to God's rules in His word, the Christian will not receive the crown of righteousness, or of life! C. Like a Farmer (6-7). Timothy must endure hardship like a hardworking farmer. The hardworking farmer is entitled to receive a reward (i.e. to partake of the hardworking farmer is entitled to receive a reward (i.e. to partake of the hardworking farmer is entitled to receive a reward (i.e. to partake of the hardworking farmer is entitled to receive a reward (i.e. to partake of the hardwor