

"...upon this rock 9 will build my church; and the gates of hell shall not prevail against it." ~ Matthew 16:18



June 19, 2011

Contact Us:

3201 4th Street Brownwood, TX 76801

325-646-7102

www.4thstreetcoc.org office@4thstreetcoc.org

Meeting Times:

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Sunday:	
Bible Study	9:45 AM
Worship	. 10:40 AM
Care, Inc. Service	2:30 PM
Worship	6:00 PM
Tuesday: Redstone Class	9:30 AM
Wednesday: Ladies Bible Class Bible Study	

Elders: Gene Bannister...... Billy Chism

Deacons:

Mike Bannister..... Jim Moore

Don Smith James Thomas

Preacher:

Ryan Smithey.....

Works We Support:

Belize Mission & Kindergarten Cherokee Home for Children Food Pantry Gospel Broadcast Network Gospel Chariot Missions Heart of Texas Bible Camp (Bangs) House to House, Heart to Heart Mission Printing Rohan Jones, Africa The Truth in Love World Bible School

Let us know if you want to study the Bible to know more about Christ and His Church.

Two Men Attend Worship Services

By Bill Hall

Two men attend worship services. The first man attends wholly out of a sense of duty. He understands the teaching of **Hebrews 10:25**: "Not forsaking the assembling of ourselves together," and is determined to obey faithfully that teaching. He will not allow any-thing within his power to stand in the way of his attending the worship periods of the church.

The second man recognizes his duty in this matter, too, but his primary motivation in attendance is his love for the Lord and his joy in blending his voice and heart with other Christians in praise and adoration to the Lord. He delights in worship and the spiritual strength he derives through worship.

The first man is mentally passive throughout the worship service. If the words of the song happen to catch his attention, he observes and appreciates them; otherwise, he just sings along with little concern for what he is singing. If the sermon is interesting, he listens; otherwise, he just relaxes, and hopes the time won't drag too badly. He does meditate briefly concerning Christ's suffering and death as he partakes of the supper, for somehow the importance of the memorial feast has been impressed upon his mind.

The second man comes mentally prepared to worship. He pays close attention to the words of each song and makes the sentiment of the songs his own sentiment. In fact, he sometimes studies the words of frequently used songs so he will be sure he understands their meaning. Depth of meaning is of greater importance to him than a catchy tune or rhythmic beat. He listens to each phrase of the prayer that is led, and if he can approve the petitions of the prayer, he unites with the one who leads with his "Amen." He discerns the Lord's body as he breaks bread, and he listens carefully to the sermon, volunteering his attention, hiding the word in his heart, that he might not sin against God (**Psalm 119:11**). If his mind wanders occasionally, he brings it back to the worship. He worships with a consciousness of God as the object of his worship, the One toward whom these expressions of adoration are directed.

The first man reduces his service to a mere code of external rites, while the second man obeys "from the heart," combining the outward with the inward. The first man is more likely to be satisfied with his service to the Lord, for he has accepted the easier standard, but it is the second man who enjoys God's approval. "God is Spirit, and those who worship Him must worship in spirit and truth" (John 4:24).

We ask the reader: "In which of these two men do you see a reflection of yourself?" The need is obvious! We must cast off our laziness and indifference, revitalize our spirits, and bring ourselves to worship God acceptably. There is a considerable difference between mere attendance of a worship service and truly acceptable worship.



Remember, O LORD, thy tender mercies and thy lovingkindnesses; for they have been ever of old. Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.

Psalm 25:6-7

WORSHIPING AND SERVING IN SPIRIT AND IN TRUTH

by David Harris

him in spirit and in truth" (Jn.4:24). This is also the appro-tude. priate way to serve God.

means to worship God "in spirit," but any attempt to explain it other than, "in the proper spirit" or in "the proper attitude," would be to misrepresent the word. The attitude that the Lord is seeking is one of reverence, fervency, humility, earnestness, and sincerity; all of which must accompany the "truth" which is the Word.

In Luke 18 we have Jesus giving us a demonstration of what it means to worship and serve God in spirit. Jesus begins the chapter with a parable explaining how to pray to God and not give up or falter (18:1-8), He concludes with this question; "Nevertheless when the Son of man cometh, shall he find faith on the earth? He is asking, when He comes, will He find the system of Gospel faith on this earth? (Which will include the proper spirit we are to have toward God and His Word). Then He gives another parable (18:9-14) concerning the Pharisee and the Publican. "Two men went up into the temple to pray; the one a Pharisee, and the other a publican. The Pharisee stood and prayed thus with himself, God I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all that I posses. Several things are mentioned, which are commendable, concerning the Pharisee's willingness to serve God according to the Law of Moses, but but his lack of humility, reverence for God's word, sincerhis service and worship is void of "Spirit." Jesus continues ity, and earnestness (Spirit), caused him to reject the the parable; "And the publican standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying God be merciful to me a sinner. I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased:

Jesus would teach the woman at the well, that the ap- and he that humbleth himself shall be exalted." This publipropriate way to worship God was in Spirit and in Truth. can could not do what the Pharisee could do as far as his "God is a spirit and they that worship him must worship sacrifices, but God was pleased with his "Spirit," his atti-

To drive the point of proper "Spirit" home, Jesus said There have been several attempts to explain what it to His disciples; "Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein" (18:16-17). To receive the Kingdom of God (the church; Mt.16:18-19) as a child, would require one to receive it in all simplicity and innocence. This would include receiving God's instructions and revealed Will, as to how to become a member of His blood purchased institution.

> Jesus continues this teaching on proper "Spirit" with the account of the Rich, Young, Ruler. The ruler asked; "What shall I do to inherit eternal life" (18:18). Jesus answered: "You know the commandments, Do not commit adultery, Do not kill, do not steal, Do not bear false witness, Honor thy father and thy mother. And he said, all these have I kept from my youth up. Jesus said, Yet lackest thou one thing: sell all that thou have and distribute unto the poor, and thou shalt have treasure in heaven; and come and follow me. And when he heard this, he was very sorrowful: for he was very rich" (18:19-23). Jesus knew the thing that would be a roadblock to his spiritual salvation, his riches. So he told him to remove them to be able to go to heaven. The ruler was diligent to keep the Law, Lord's requirements for salvation.

> If we will have the proper Spirit, to go along with God's truth, then not only will our worship be right, but we will have the proper attitude to serve God acceptably.

Television	God's Plan for Redeeming Man	Daily Bible Reading Schedule
The Truth In Love (Eddie Parrish) Sunday @ 7:00 am on KTAB	Hear Learn the saving message of Christ's sacrifice (1 Cor. 1:18; Rom. 10:17).	"desire the sincere milk of the work, that ye may grow thereby;" (1 Pet. 2:2)
In Search of the Lord's Way	Believe Jesus is the Son of God (John 8:24)	Sun: 1 Chron 18-19 John 20:1-18
Sunday @ 7:30 am on KTAB	Confess Jesus as your Lord, Lawgiver, and	Mon 1 Chron 20-21 John 20:19-31
Gospel Broadcasting Network Online: 24/7 @ gbntv.org	King (Rom. 10:9-10; Matt. 10:32-33)	Tue: 1 Chron 22-23 John 21
Good News Today: Sunday @ 6:00 am on Dish: 259, DirectTV: 364, Harris: 208	Repent of your sinful conduct (Luke 13:3,5) Complete your initial obedience to the gospel	Wed: 1 Chron 24-25 Acts 1
Radio	by being baptized for the forgiveness of your	Thu: 1 Chron 26-27 Acts 2:1-21
Preaching the Word (Michael Light)	sins (Acts 2:38; 22:16)	Fri: 1 Chron 28-29 Acts 2:22-47
Sunday @ 9:00am on KOXE 101.3	Live faithfully (Rev. 2:10; 2 Tim. 4:7-8)	Sat. 2 Chron. 1-3 Acts 3



Happy Father's Day

We are thankful for fathers, especially godly fathers, today and everyday.

"Honor thy father and mother..." *Ephesians* 6:2



Thank You

• Thank you all for your visits, cards, and most of all your prayers, love, and kindness.

Your Sister In Christ, Kathy Burcham

• Also Wanda Bryan, Peggy Chism & Darlene Smith's sister, expresses appreciation for all of cards sent to her as well as the prayers on her behalf. She still has a number of health problems but is doing some better.

Summer Youth Series

This Tuesday Gordon will be the host starting at 7 PM. The topic will be: Ready To Serve Like Mary (Luke 1:38) with John Dickison as the speaker. Again, let Jim or Ryan know if you need a ride.

Next Week: Brave Like David (1 Samuel 17:26, 29) at Hillcrest in Stephenville.

Also mark your calendars for June 30 as Stephenville will be hosting another Skating Party...a flyer is posted on the bulletin board.

E-mail Updates

This week I began sending out what will be occasional/asneeded updates concerning the sick, various prayer requests, and other announcements concerning the congregation. If you are a member of the congregation and did not receive an email this week, I likely don't have an address for you. If you want to receive the emails, let me know your address and I will get you added to the list. ~Ryan

Directory Update

Many of you know that Ken Makuta recently moved to Bangs to be closer to Bryan & Kathryn as well as his daughter who he is trying to help through some difficult times. Because of these things, Ken recently decided to place membership with the Bangs congregation but wanted everyone to know that it was not an easy decision nor would he be a stranger as he has a great love for everyone here. Please keep his family in your prayers and note the following address change for Ken:

lebrate "Rejoice with those who rejoice" [Romans 12:15]	Records	June 5, 2011	June 12, 2011	
Birthdays: Hannah Smithey (03), Mike Bannister (04), Paul McClung (06),	Bible Class	52	57	
rell Dobbins (08), Freda Womack (14), David Greer (26), Stormy Barnum (27), ley Kahlich (29).	AM Worship	75	82	
Anniversaries: Laverne & James Thomas (05), Mileen & Wayne	PM Worship	42	52	
lich (19), Lisa & David Greer (28).	Wednesday PM	42	44	
Mistakes? Left Out? Let Ryan know	Contribution	\$2320	\$1491	

Visitation Meeting

- Remember our visitation meeting each Sunday night following the evening worship to sign cards and discuss the work going on. Please join us each time. Last week 30 contacts were made.
- Remember this is our 3rd Sunday fellowship meal following the meeting; hope you can join us.

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Privileged To Serve

	This Week: 6/19/11		Next Weel	k: 6/26/11		June 2011	
Sunday AM:		Make Announcements:					
Greeters	Mileen & Ashley Kahlic	h	The John Bar	num Family	Pr	Tom Wilcox epare Communion:	
Opening Prayer	Jim Moore		Ken Ma	ninger		hael & Diana Bickford	
Communion	Hank Wheeler*, Tom Wil Ken Makuta, Ken Maning		James Fuller*, John Barnum James Thomas, Michael Fuller			Clean Building: Jim & Peg Moore Keep Grounds: Ryan Smithey July 2011	
Closing Prayer	Michael Bickford		Hank Wheeler				
Attendance Cards	Chase Churchwell/Seth Sm	ithey	Chase Churchwell/Seth Smithey				
Sunday PM:					Ma	ke Announcements:	
Opening Prayer	Allen Griffith		Billy Chism		Pr	Gene Bannister Prepare Communion:	
Scripture Reading	Garrett Barnum 1 Cor. 1:18-24		Michael Bickford Bi		illy & Peggy Chism Clean Building:		
Communion	Hank Wheeler		James Fuller			Jessica Stultz Keep Grounds:	
Closing Prayer	Don Smith		Ken Makuta			Tom Wilcox	
Wednesday Devotionals:	June 22 Ryan Smithey	М	June 29 ichael Bickford	July 6 Don Smitl	n	July 13 Allen Griffith	

Search the Scriptures

Be like the Bereans who "received the word with all readiness of mind, and searched the scriptures daily, whether those things were so." (Acts 17:11)

Studies for the week of June 19, 2011	Sunday Class		
"Turn The Hearts Of The Fathers" (Luke 1:17)	Seven Views Of The Cross		
John would come on the scene of history with a great task, to	Many people saw the cross of Christ,		
prepare a people for the coming of Jesus. Like Elijah of old, he	but from different perspectiveshow do you see it?		
was to turn a people back to God, a charge we as God's people	1. Jewish Leaders saw Silence – they were jealous of Jesus		
and particularly fathers should take seriously even today.	and wanted to kill Him (Matt. 21:46-46; 27:18; Mark 11:18;		
1. You Have Troubled Your House	John 5:18) but they could not silence Him (Acts 4:17, 20).		
a. Those who forsake God are responsible for the trouble	Many still want nothing to do with Him though (Matt. 13:15)		
brought on their house (1 Kings 18:17-18); thus Elijah	2. Judas saw Silver – cared for money (John 12:5-6; Matt.		
and John would both preach a message of repentance	26:14-16) like many still (Luke 12:15; Matt. 6:19-20; 1 Tim.		
trying to bring people back to God (Matt. 3:1-2).	6:10; 2 Pet. 3:11).		
b. We trouble our houses if God is not in His rightful place	3. Pilot saw Self-Preservation – wanted to save self and please		
(Luke 12:15; 1 John 2:15; Col. 3:2; 1 Cor. 4:2; Eph. 6:4).	others (John 19:12, 16) like many others (John 9:22; 12:42)		
2. You Need To Be Reminded Of God	but at great cost (Acts 5:29; Luke 9:23-26).		
a. Elijah would remind them of the God they should be serv-			
ing (1 Kings 18:21, 30-39) and likewise John preached a	27:27-31) and watched Him die (v36); many still mock Him		
message of repentance and pointed people to Christ	(Acts 17:32; 1 Cor. 1:18) but He is still the way of salvation		
(Mark 1:3-5; John 1:29, 3:30).	(John 14:6; Rom. 1:16).		
b. We must dedicate ourselves to God if we will be able to	5. The Father saw Substitution – we deserved to die (Rom.		
influence others (1 Tim. 4:16; 1 Cor. 11:1; Phil. 2:14-16).	6:23) but Jesus died for us (1 Cor. 15:3; 2 Cor. 5:14, 21; Isa.		
3. You Need To Lead By Example	53:11).		
a. Remembering God, they were ready to serve Him (1	6. The Son saw Submission – He did the will of His Father		
Kings 18:39-40) and likewise this was the point of John's	always (John 4:34; 8:29; Matt. 26:39; 1 Pet. 2:22-24) and in		
preaching; turn back to the ways of God and teach His	such is our example (1 Pet. 2:21).		
ways (Deut. 6:4-9), then there would be a people walking	7. Saints see Salvation – We can see that Christ shed His blood		
in wisdom and obedience that were ready to follow Jesus.	to purchase the church (Acts 20:28) and to cleanse us from		
b. We must also lead by active example and teaching (cf.	sin (1 John 1:7); indeed this was God's plan to save the		
Eph. 6:4; Acts 10:24, 16:32-33; John 4:29-30, 41-42).	world (John 3:14-17).		