

"...upon this rock 9 will build my church; and the gates of hell shall not prevail against it." ~ Matthew 16:18



November 15, 2020

Contact Us:

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Meeting Times: Sunday:

Bible Study	9:45 AM
Worship	.10:40 AM
Care, Inc. Service.	N/A
Worship	6:00 PM

Wednesday:

Ladies Bible Class N/A Bible Study...... 7:00 PM

Elders: Gene Bannister...... Billy Chism

Deacons: Mike Bannister...... Don Smith

John Barnum

Preacher: Johnny McCaghren

Works We Support:

Cherokee Home for Children Gospel Broadcast Network Heart of Texas Bible Camp (Bangs) Mission Printing Rohan Jones, Africa World Bible School

Let us know if you want to study the Bible to know more about Christ and His Church.

Freedom, Law and Morals: What Is Freedom?

The sound bites have been flying for months, throughout the election cycle. There is talk everywhere about how to protect the **freedom** of Americans. There are those who will warn us of our impending loss of freedom, the loss of our American Heritage. They will point to invasive surveillance and unchecked illegal immigration and tell us to vote for them, but they will keep America strong and free.

In our society today, it is easy to get lost in the rhetoric of physical struggles for a *form* of freedom and meanwhile lose site of **true freedom**.

My challenge to you—**evaluate your concept of biblical freedom**. When you compare your concept to the Biblical concept, will they match, or will you find that you have bought into the earthly concept of freedom that our society adores?

No passage challenges the modern American concept of freedom more than Romans 6:18.

And having been set free from sin, you became slaves of righteousness.

Wait—the biblical concept of freedom is ... slavery? That is right. Just as when Jesus told His disciples that if they wanted to be great, they had to become the servants of all, so with freedom. God reveals its true form isn't found in unfettered choice, but in losing control.

The fundamental concept of slavery/servanthood is this: I do not belong to myself. I belong to my Master.

You will not be free if you support a particular candidate in the election. You will not lose freedom if you vote for a particular party in the election. You cannot lose freedom—if you become a slave to righteousness.

How will you do that? Look at verses 17 and 4,

"But God be thanked that though you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered."

"Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life."

Find true freedom today—begin walking the Christian life at baptism and enslave yourself to the righteousness of God. No man can take that away.

Aaron J. Cozart (Power, Jan. 2016)



And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Matt. 28:18-20

Freedom, Laws and Moral: The Tough Laws to Obey—When God's Law Supersedes Man's

It is the late 60's A.D. and the Lord's church is being broadly persecuted for the first time by groups other than the Jews. It is a dangerous time for Christians, many are being wronged simply because of their religious beliefs. The results were the loss of businesses, homes, and even lives. A number of the Lord's apostles died during the latter half of this decade, including the apostle Paul.

It is in the midst of these events that Peter writes these important words:

"Beloved, I beg you as sojourners and pilgrims, abstain from fleshly lusts which war against the soul, having your conduct honorable among the Gentiles, that when they speak against you as evildoers, they may, by your good works which they observe, glorify God in the day of visitation. Therefore submit yourselves to every ordinance of man for the Lord's sake, whether to the king as supreme, or to governors, as to those who are sent by him for the punishment of evildoers and for the praise of those who do good. For this is the will of God, that by doing good you may put to silence the ignorance of foolish men-- as free, vet not using liberty as a cloak for vice, but as bondservants of God. Honor all people. Love the brotherhood. Fear God. Honor the king." (1 Pet. 2:11-17

Peter reminds his brethren they are only pilgrims in the physical world. Therefore, it is important they do not get so bogged down in the physical fights they lose the spiritual war.

It is under this premise he tells them to, "submit yourselves to every ordinance of man for the Lord's sake" (2:13). The word translated "ordinance" is the original term ktisis, meaning "creation, institution" (Rogers and Rogers, 572). What Peter is telling these Christians is every hurdle (whether from Caesar, a governor, or some other provincial leader) created – jump it. If it is a tax, pay it. If they say you cannot have this business – change businesses. If they say you cannot live here – move. Notice that Peter does not say Christians are only obligated to fulfill these creations if they are legitimate, fair, and righteous. He says clear every hurdle.

Why? "For this is the will of God, that by doing good you may put to silence the ignorance of foolish men" (2:15). He put it another way in chapter 4: "But let none of you suffer as a murderer, or as a thief, or as an evil doer, or as a busybody in other men's matters. Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf" (1 Pet. 4:15-16). If Christians are going to suffer, let it be because they are Christians, not because they refused to uphold some man's law when the observance of that law would not damage their relationship with God. We hear a lot of discussion in our world today about the Constitution, individual rights, states' rights, and the like. In the midst of these discussions there is generally much bluster and bravado set on the table about the way we will or will not respond if such-and-such a law is passed. Yet, before we begin declaring our human rights under the Constitution there is a greater question that must be asked: What does God want me to do as a Christian?

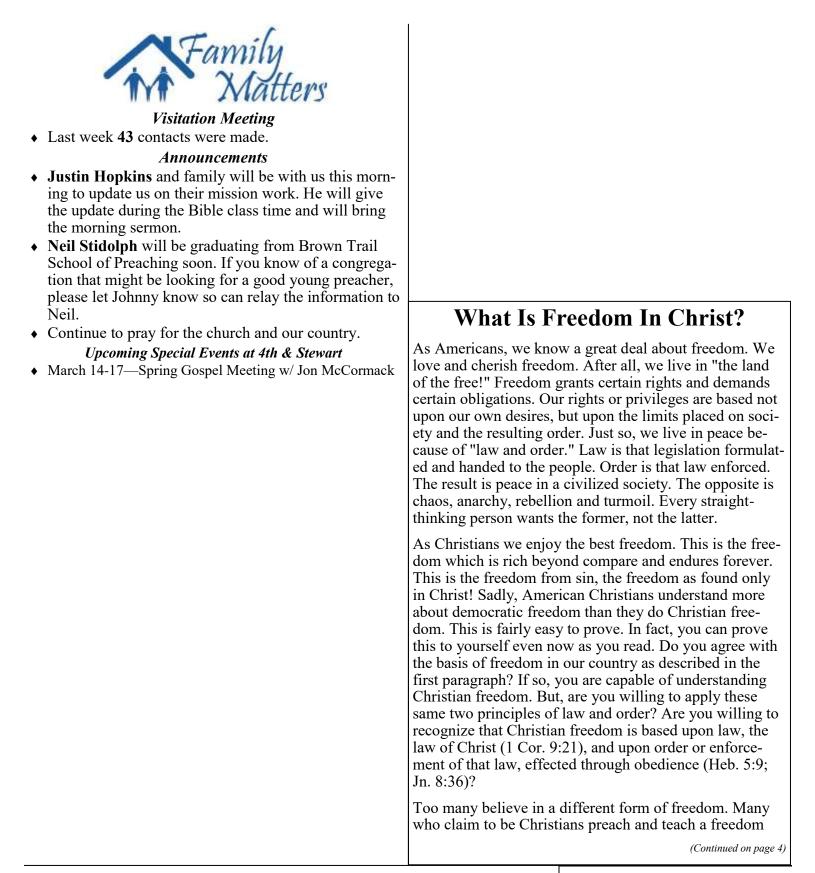
God gave us the answer in another passage in the same book. In chapter 3, Peter states we are not to render evil for evil (v. 9). If we want to see good days, do not speak with evil or guile (v. 10). We must seek peace and pursue it, recognizing that the Lord is over all. He hears our prayers and sets his face against the evil-doers (vs. 11-12). If we are to suffer, it must be for righteousness' sake, not because we have turned to doing evil like those around us (vs. 13-17).

Being pilgrims in this world, about which should we be more concerned – the physical laws our rulers pass, or the spiritual lives at stake each day? It is not wrong to fight (within the law) for a better town, state, or country. But let us never forget that God rules the kingdoms of men (Dan. 4:17). It is His laws and ordinances that must be upheld at all cost. Man's rules and laws change constantly, but the laws of God abide forever.

Adam B. Cozart (Power, Jan. 2016)

Television	God's Plan for Redeeming Man	Bible Reading Schedule video.wvbs.org/access/interactive-bible-reading-plan/		
In Search of the Lord's Way (Phil Sanders) Sunday @ 7:30am on KTAB	Hear Learn the saving message of Christ's sacrifice (1 Cor. 1:18; Rom. 10:17).	Nov. 15 Jeremiah 43—45; Psalm 135		
Life In The Light (Chris McCurley) Sunday @ 10:00am on KTAB	Believe Jesus is the Son of God (John 8:24)	Nov. 16 Jeremiah 46—48; Psalm 136 Nov. 17 Jer. 49—52; Ps. 137 (video)		
Radio	Confess Jesus as your Lord, Lawgiver, and King (Rom. 10:9-10; Matt. 10:32-33)	Nov. 18 Lamentations 1—3; Ps. 138 Nov. 19 Lamentations 4—5; Ps. 139		
Preaching the Word (Michael Light)	Repent of your sinful conduct (Luke 13:3,5)	Nov. 20 Ezekiel 1—3; Ps. 140 (video) Nov. 21 Ezekiel 4—6; Ps. 141 (video)		
Sunday @ 9:00am on KOXE 101.3	Complete your initial obedience to the gospel	Nov. 22 Ezekiel 7—9; Psalm 142		
Internet	by being baptized for the forgiveness of your sins (Acts 2:38; 22:16)	"Be diligent to present yourself approved to God, a worker who does not need to be		
TheGospelRadioNetwork.org Gospel Broadcasting Network (Gbntv.org)	Live faithfully (Rev. 2:10; 2 Tim. 4:7-8)	ashamed, rightly dividing the word of truth."		

(2 Timothy 2:15)



Celebrate	"Rejoice with those who rejoice" (Romo	ıns 12:15)	Records	Nov. 1, 2020	Nov. 8, 2020
	nda Jimenez (8), Tammy Rudloff (8), Emile	e Evetts (13),	Bible Class	43	49
• • • • •	erry Teague (15), Marcia Turnbull (24).	\sim	AM Worship	51 + [8]	59 +[5]
November Anniversaries: White (19).	Coyce & Connie Reed (7), Charles & Bennie		PM Worship	31 + [9]	42 + [6]
Mistakes? Left Out? Let Johnny know		Wednesday PM	28	27	
		2 B	Contribution	\$1.554	\$2,262

Privileged To Serve

"...be ready to every good work," (Titus 3:1)

	This Week: 11/15/20)	Next Week	x: 11/22/20			
Sunday AM:	Song Leader: Mike Banni	ster	Song Leader: N	Aike Bannister	November 2020		
Greeters					- Make Announcements: John Barnum		
Opening Prayer	Rafe Smith		Randy Huckaby		Prepare Communion:		
Communion	Chase Churchwell*, John B James Fuller, Randy Huck			e Smith*, Don Smith Rudloff, Coyce Reed		Bannister Clean Building: Bannister	
Closing Prayer	Ryan Rudloff		James	Fuller	D		
Attendance Cards					December 2020 Make Announcements:		
Sunday PM:	Song Leader: Dex Denna	ard	Song Leader: Tom Wilcox		 Pı	James Fuller repare Communion:	
Opening Prayer	Don Smith		Dex Dennard			Maninger	
Scripture Reading					Clean Building: Huckaby		
Communion	Chase Churchwell		Rafe S	Rafe Smith			
Closing Prayer	Tom Wilcox		John B	arnum			
Wednesday Devotionals:	November 18 Rafe Smith		vember 25 on Smith	December Prayer Nig		December 9 Ryan Rudloff	
Studies for to (Continued from page 3)	he week of November 1		Sunday Class Wed. Class	5		ere so." (Acts 17:11) Justin Hopkins Exodus 25:17 ing Tour; Healing a Leper	
dom built upon a per no law." They say, " tice as we choose." This rebellion again dom. It is the freedor when you were slav righteousness." Wh presents themselves free regarding right that Paul is teaching bondage! Do not be fooled int	at they call a freedom from erverted view of God's love, "We have the right to believ ast God's law is also a form om Paul speaks of in Rom. (<i>es of sin, you were free in r</i> en anyone, Christian/or nor to sin as obedient servants eousness. Of course, we und g that this kind of freedom i	a "law of re and pr of free- 5:20, "Fo egard of i-Christia , they are derstand s actually freedom'	f ac- b. His disciple C. Jesus' vision D. Against the C. Jesus' vision D. Against the E. Jesus' fam II. In Galilee: Hi 45; Lk. 5:12- A. One miracc healing of 1. Leprosy Z. As Jesus a. The m b. The left face.	next morning, Jesus wer es sought Him out and on was greater than Gai e will of the crowds, Jes es preads like wildfire. ealing a Leper – and Re 16). Ile on the preaching tou a leper. was one of the most d s traveled in Galilee, a le nan was <i>"full of lepros</i> y	nt outside said, <i>"Eve</i> lilee. sus embar sultant E ir in Galile readed dis eper came v. "	Four (Mt. 4:23-25; Mk. 1:35-39; Capernaum to a secluded place <i>rryone is looking for You.</i> " ks on His first Galilean tour. ccitement (Mt. 8:2-4; Mk. 1:40- e is recorded in detail: the seases of ancient times. e to Him. n before him and then fell on his	
name of Christ. "Fo 5:1). "For you, bret do not use liberty as 5:13). Please unders tian, you were calle law nor to do as you latians 5:16-17, "Is shall not fulfill the l against the Spirit, a these are contrary t	 anough you may live as you please, while naming the ne of Christ. "For freedom did Christ set us free" (Gal "For you, brethren, have been called to liberty; only not use liberty as an opportunity for the flesh" (Gal. B). Please understand that when you became a Chris-, you were called to freedom, but not to freedom from nor to do as you please! Remember the words of Gaans 5:16-17, "I say then: Walk in the Spirit, and you ll not fulfill the lust of the flesh. For the flesh lusts inst the Spirit, and the Spirit against the flesh; and ne e are contrary to one another, so that you do not do the e are contrary to one another, so that you do not do the great contrary to one another, so that you do not do the things that you wish" ["that you please," NASB]. Robin W. Haley (Power, Jan. 2016) 			re willing, You can make me n's request. ver a case of leprosy healed od. etched out His hand and touched led the man, "Show yourself to lose things which Moses u say nothing to anyone"; d began to proclaim it freely, and			