



October 4, 2020

Contact Us:

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325-646-7102

www.4thstreetcoc.org office@4thstreetcoc.org

Meeting Times: Sunday:

Bible Study	9:45 AM
Worship	
Care, Inc. Service.	
Worship	6:00 PM

Wednesday:

Ladies Bible Class N/A Bible Study......7:00 PM

Elders: Gene Bannister..... Billy Chism

Deacons: Mike Bannister...... Don Smith

John Barnum

Preacher: Johnny McCaghren

Works We Support:

Cherokee Home for Children **Gospel Broadcast Network** Heart of Texas Bible Camp (Bangs) **Mission Printing** Rohan Jones, Africa World Bible School

Let us know if you want to study the Bible to know more about Christ and His Church.

Masked In Church: An Age-Old Problem

No, this isn't an article about whether you should wear a face mask into the church building or not. This is instead about the metaphorical masks we've always worn - the masks that show a brave face and a well-put-together life, regardless of circumstances. The mask we wear when we answer "How are you doing?" with "Great!" - even when we are the furthest thing from great.

On a given Sunday, different men and women in the church family are struggling with strained relationships, financial concerns, besetting sin problems, worry or fear about health concerns, nervousness about upcoming work or school challenges, and any other number of difficulties. But, due to habit, a lack of time and privacy in the church fover, pride, or whatever other reason, when asked, we all say it: "I'm doing well!"

We then go home to resume the battles on our own, despite the fact that we weren't equipped to fight it on our own. That mask must come off if we are ever to get the help we need. Naturally, there are two steps to this process.

Let others lean on you.

Listening is a lost art. Because we all need someone to hear our problems, it takes focus and a love for others to keep from dominating conversations with stories about ourselves. But just about everybody has something they are struggling with. Many don't have anyone they can turn to. Be willing to be that person for others, restoring the sinful (Jas. 5:19-20), rejoicing with the rejoicing and weeping with the weeping (Rom. 12:15), bearing their burdens (Gal. 6:2). [Note: One should use wisdom and caution in becoming a confidant for someone of the opposite sex, especially when one or both are married.]

However, as difficult as it may be at times, being there for others is far easier for many of us than opening up and showing our own weaknesses.

Lean on others.

The COVID experience alone has been enough to break a lot of people down. Safety concerns, financial concerns, loneliness, and the resulting depression and anxiety are weighing on a lot of us. Having been largely isolated all this time, the easiest thing to do is to keep trying to fight on our own. What we must do instead is take our masks off and let others see and share in our struggles.

We do not want to be seen as weak, even though it's only when we accept our weakness that we can begin to be strong (2 Cor. 12:9-10). For example, a drowning person who is still thrashing against the water is far harder to rescue than a person who has lost their strength. Jesus died for the helpless (Rom. 5:6-8). That's why the Gospel is such good news – we don't have to keep trying to prove ourselves as perfect, or even "good enough." It's when we admit that we aren't that we begin to move in the right direction. It's the same reason why the Beatitudes begin with the poor in Spirit. God desires people who have foregone their pride before Him and before others. In other words, God desires unmasked people.

As long as we are wearing our prideful masks before God and others, we cannot receive their help. Yes, it's humbling to admit to a sin problem. It's not fun to ask for help. But others can't bear our burdens if we won't let go of the straps.

You don't have to open up to anybody and everybody. Going forward during the invitation isn't really the best way to receive help. But look for and pray for the people you can count on. When they ask you how you're doing, answer them honestly. If they are true servants of Christ, they'll be more than happy to lovingly help you through your struggles.

Take your mask off. You'll be glad you did.

Jack Wilkie (focuspress.org)

Satan Loves Our Fear

"I'm just scared...."

How many sentences have you heard over the last few weeks and months that start with that phrase, or something very similar?

- "I'm scared about what will happen if Biden gets elected."
- "I'm scared about what will happen if Trump gets reelected."
- "I'm scared about what this virus is doing to our country."
- "I'm scared that some people will never come back to church, even when the coronavirus has a vaccine."
- "I'm worried about kids not having a regular school year again."

Certainly, we could go on, but are these—and many, many other similar sentiments—commonly heard and shared with the world right now?

And I want to suggest that our enemy, the devil, loves it.

Now, I am not saying that we should have no concerns whatsoever in this world. Simply by living here, we must have concerns for health and safety and for our cities and nation. We are concerned with sicknesses and with safety and with the direction of our nation. Those are legitimate concerns, and we are right to try to do things that we think are wise and Biblical to help make things as good as they can be.

But ... to worry? That's a different, and very dangerous, thing.

True worry is a sign that we no longer trust in the Almighty God. When we worry about everything, we are placing our trust in things of this world and not in the God Who created this world. We are thinking that we have to solve everything and not trusting that, with patience and prayer, God can help us seek better solutions.

Further, as Jesus Himself reminded us, worry really does no good anyway. "And which of you by being anxious can add a single hour to his span of life?" (Matt. 6:27, ESV) When we worry, we take the focus off of God and place it on ourselves and other people ... and, maybe, that should worry us, because we aren't that great at solving things without Him!

Also, worry is not something God gives us anyway! *"For God gave us a spirit not of fear but of power and love and self-control"* (2 Tim. 1:7). In context, Paul was telling Timothy to "fan into flame the gift of God" (v. 6) so that young preacher would stay strong in the faith. Worry—or, as Paul put it here, "fear"—holds us back from that strength.

When we are filled with worry...

...we will be less likely to be evangelistic, because we will believe that no one wants to hear the Gospel anymore.

...we will waste time, because we will sit and stew over things we can't change anyway, instead of reading our Bible, praying, or helping a neighbor.

...we will more easily give into other temptations, because we will be worried about what others think instead of what God desires.

...we will NOT be seeking first the kingdom, because our minds will be too centered on earthly things.

Yes, let's be concerned and think through issues. Yes, let's try to be wise and discerning in how we deal with various issues, from day-to-day pressures to huge and worldwide struggles.

But let's not worry. Let's focus on our main task, which is glorifying the only One Who is over all and in charge of it all.

Adam Faughn (faughnfamily.com)

Television	God's Plan for Redeeming Man	Bible Reading Schedule video.wvbs.org/access/interactive-bible-reading-plan/
In Search of the Lord's Way (Phil Sanders) Sunday @ 7:30am on KTAB	Hear Learn the saving message of Christ's sacrifice (1 Cor. 1:18; Rom. 10:17).	Oct. 4 Job 12—15; Psalm 95
Life In The Light (Chris McCurley) Sunday @ 10:00am on KTAB	Believe Jesus is the Son of God (John 8:24)	Oct. 5 Job 16—19; Psalm 96 Oct. 6 Job 20—23; Psalm 97
Radio	Confess Jesus as your Lord, Lawgiver, and King (Rom. 10:9-10; Matt. 10:32-33)	Oct. 7 Job 24—27; Psalm 98 Oct. 8 Job 28—31; Psalm 99
Preaching the Word (Michael Light)	Repent of your sinful conduct (Luke 13:3,5)	Oct. 9 Job 32—34; Psalm 100 Oct. 10 Job 35—37; Psalm 101
Sunday @ 9:00am on KOXE 101.3	Complete your initial obedience to the gospel	Oct. 11 Job 38—42; Psalm 102
Internet	by being baptized for the forgiveness of your sins (Acts 2:38; 22:16)	"Be diligent to present yourself approved to God, a worker who does not need to be
TheGospelRadioNetwork.org Gospel Broadcasting Network (Gbntv.org)	Live faithfully (Rev. 2:10; 2 Tim. 4:7-8)	ashamed, rightly dividing the word of truth."

(2 Timothy 2:15)



Visitation Meeting

• Last week 55 contacts were made.

Announcements

- Our **Gospel Meeting** begins next Sunday! Flyers are available at the exits. Please take some and use them to invite others to come.
- First Sunday Fellowship Meal today at noon. We will also have a fellowship meal next Sunday as we begin our gospel meeting.
- Our ladies that attended the Texas Ladies in Christ Retreat this week, all had an educational and encouraging time. They wanted to thank the elders and the congregation for paying their registration fee.

Upcoming Special Events at 4th & Stewart

- October 11-14—Fall Gospel Meeting w/ Denny Wilson Other Upcoming Opportunities to Learn and Grow
- Oct. 12-15—Gospel Meeting @ Meridian w/ Mike Bonner.
- Oct. 17-18—"Back to the Bible" Lectures @ Hamilton. "The Preciousness of Preaching."
- Oct 18-21—Gospel Meeting @ Bangs w/ Kerry Clark. "7 Keys to Personal Growth." Flyer on bulletin board.

God's	Family	Plan
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	Jesus Said	Peter Preached	Other	New Testament V	Vriters
	Matt. 7:21-27; Luke				
Hear	6:46-49	Acts 2:14-36	Rom.	10:8-15	
Believe	John 8:24; Mark 16:16	Acts 2:37 demonstrated	Acts 8	:37; Rom. 10:13-14	4
Repent	Luke 13:3, 5	Acts 2:38	Rom.	2:4; 2 Cor. 7:10, 2 I	Pet. 3:9
Confess	Matt. 10:32-33	Acts 2:37 demonstrated	Acts 8	:37; Rom. 10:10	
			Acts 8	:35-38; 10:47-48; 1	16:25-34; 22:6-
			16; Ro	om. 6:3-4; Gal. 3:26	5-27; Col. 2:12;
Baptized	John 3:5; Mark 16:16	Acts 2:38-41	1 Pet.	3:21	
		Added to the Lord's			
	Saved, Mark 16:16; Sins	s church by Jesus Christ,	Sins w	vashed away, Acts 2	22:16; Rejoic-
Result	remitted, Acts 2:38	Acts 2:41-47	ing, A	cts 8:39	
Colobrata				Decorde Se	ept. 20, Sept. 2' 2020 2020
Celebrate	"Rejoice with those w	ho rejoice" (Romans 12:	15)	RECOLOS	2020 2020

Celebrate		Records	2020	2020	
e	Greer (5), Matthew Churchwell (7), Jo Maninger (12), Han	k Bible Class	37	36	
Wheeler (13), Tina Barnu		AM Worship	39	42 + [4]	
ctober Anniversaries: R ter (27).	afe and Becky Smith (16), Mike & Patti Bannis-	PM Worship	30	28 + [3]	
	takes? Left Out? Let Johnny know	Wednesday PM	22	24	
11115		Contribution	\$2 277	\$1 714	

Privileged To Serve

"...be ready to every good work," (Titus 3:1)

	This Week: 10/4/20	0	Next Week	: 10/11/20			
Sunday AM:	Song Leader: Mike Bann	ister	Song Leader: N	like Bannister	October 2020		
Greeters					Make Announcements: Don Smith		
Opening Prayer	Randy Huckaby		Gene Ba	annister	Prepare Communion: Johnny & Cindy McCaghren		
Communion	James Fuller*, John Barnum Chase Churchwell, Rafe Smith		Randy Huckaby* Coyce Reed, F		Clean Building: Johnny & Cindy McCaghre		
Closing Prayer	Dex Dennard		John Ba	arnum	November 2020		
Attendance Cards				INOVEI Make Ar			
Sunday PM:	Song Leader: Tom Wild	cox	Song Leader:	James Fuller	Ken Maninger Prepare Communion:		
Opening Prayer	Don Smith		Chase Chu	urchwell	Mike & Patti Bannister		
Scripture Reading					Clean Building: Mike & Patti Bannister		
Communion	James Fuller		Randy H	luckaby			
Closing Prayer	Ryan Rudloff		Tom W	Vilcox			
Wednesday Devotionals:	October 7 Prayer Night		October 14 spel Meeting	October 2 Dex Denna			
For God so loved the world believes in Him should not p This is likely the most popul the greatest verses in the Bi • It touches on the entire	"God So Loved the World" that He gave His only begotten Son, the erish but have everlasting life. (In. 3: ar text in the Bible – the "golden" ver ble for at least two reasons: e scope of God's plan (though not all t	<i>hat whoever</i> 16) se. It is one the details).	Wed. Class	First Ministry in Judea histry in Judea (and fur east in Jerusalem, Jesu e to preach and teach. given two bits of inform	Exodus 22:1 <u>(Shift from Judea to Galilee</u> ther testimony by John) (Jn. 3:22-36). Is and His disciples moved into the Judean		
For God so loved the world believes in Him should not p This is likely the most popul the greatest verses in the Bi • It touches on the entire • It is filled with words so I. "For God": The Greatest to do exceedingly abunda II. "So Loved": The Greatest A. Love is the greatest tra these three; but the gree B. Ephesians 3:17-19 annu- may be able to comp height—to know the low III. "The World": The Great living, and all who will live V. "That He Gave": The Great indescribable gift!" (2 Co VI. "That Whoever": The Gr A. The provisions of God's B. However, the word "w VII. "Believes": The Greatest	"God So Loved the World" that He gave His only begotten Son, the verish but have everlasting life. (Jn. 3: ar text in the Bible – the "golden" ver- ble for at least two reasons: e scope of God's plan (though not all fuggesting the most wonderful themest aggesting the state world for the state of God, Paul wrote the ntly above all that we ask or think" at trait. it in the world: "And now abide faith, atest of these is love " (1 Cor. 13:13). bounces that God's love has dimension when the state width and length we of Christ which passes knowledge agest Company. All who have lived, all is in the future. eatest Act. ": The Greatest Gift. "Thanks be to G r. 9:15). eatest Opportunity. is love are for all. hoever" places the responsibility on the state of the state the responsibility on the state of the state o	hat whoever 16) se. It is one the details). s known to i that He " <i>is i</i> (Eph. 3:20) <i>hape, love,</i> <i>hape, love,</i> <i>hape, love,</i> <i>hand depth</i> " who are now od for His	Wed. Class	First Ministry in Judea histry in Judea (and fur east in Jerusalem, Jesu e to preach and teach. given two bits of inforr "remained with" [was haptized" as His forerun opularity was falling of a confront John's discip bout the nature of John uccess was welcomed II 36 contain the last rec ow John's dignity and J can receive nothing un icture of the bridegroo st increase, but I must h, John's theology of Je have a fully developed have a fully developed as well as obedient far oncepts of believing ar aith that saves is an ob m Judea to Galilee (Mis- or the move to Galilee	I Corinthians 12:1 Exodus 22:1 Shift from Judea to Galilee Ther testimony by John) (Jn. 3:22-36), is and His disciples moved into the Judean mation concerning this period, spending time with] His disciples, nner had done. If as quickly as Jesus' was growing, oles about the issue of purification, n's baptism and the forgiveness of sin, by John, but not by the disciples, orded words of John the Baptist, lesus' superiority, aless it has been given to him from heaven." on and his friend in v. 29. decrease."		