

"...upon this rock 9 will build my church; and the gates of hell shall not prevail against it." ~ Matthew 16:18



September 13, 2020

Contact Us:

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Meeting Times: Sunday:

Bible Study	9:45 AM
Worship	10:40 AM
Care, Inc. Service	N/A
Worship	6:00 PM

Wednesday:

Elders: Gene Bannister...... Billy Chism

Deacons: Mike Bannister...... Don Smith

John Barnum

Preacher: Johnny McCaghren

Works We Support:

Cherokee Home for Children Gospel Broadcast Network Heart of Texas Bible Camp (Bangs) Mission Printing Rohan Jones, Africa World Bible School

Let us know if you want to study the Bible to know more about Christ and His Church.

How to Shine in a Dark World

The world in which we live has always been dark. Since the fall of humanity in Genesis 3, sin has been in the lives of people and destroying those who submit to sin rather than God. Though we may look at our current times as intensely dark and sinful, the things being done today should come as no surprise to the student of Scripture (2 Tim. 3:13). Jesus told His disciples that they were to be different. He wants us to shine our lights in this world so God our Father will receive the glory (Matt. 5:16). The idea of shining our light is normally taken to simply mean Christians should be good examples. Most certainly, Christians should be examples, but in what ways? How can we practically let those around us know that this world is not our home? I believe there are practical ways that we can let our light shine, which will catch the attention of those around us (Phil. 2:14-16). Near the end of 1 Thessalonians, Paul gave several commands that we should take to heart and adopt. When we examine 1 Thessalonians 5:16-22, I think we get a clear picture of how we can shine our light in a world that desperately needs it.

Always Rejoice (1 Thess. 5:16)

Paul told the Thessalonians to rejoice evermore (KJV) or to rejoice always (NKJV). This does not mean that Christians never experience sadness. We do, but our overall disposition should be one of constant joy (Rom. 12:15). We can have an abiding joy that is more permanent than momentary happiness because we know that God is in control of the world. We rejoice *"in the Lord"* at all times (Phil. 4:4). When we consider God reigning in Heaven, we can have joy even when many others think the sky is falling. In a world overrun with bad news, those of us who have the good news should demonstrate it by not being downcast or sullen but instead by rejoicing continually (2 Cor. 6:10). Many people in our world seek joy through substance abuse, perfect circumstances or material possessions. We should be paving the way to show others that true and lasting joy is tied to our relationship to God, not to things of the world.

Paul previously praised the Thessalonians for being examples to all of those around them because of their conversion (1 Thess. 1:8-10). They would continue to be examples if they demonstrated persistent rejoicing in a world of persistent negativity and pessimism. We should sing with joy (Jas. 5:13). Most importantly, we should share the good news of forgiveness with joy in our hearts (Eph. 1:7). Jesus told us that we could be of good cheer because He overcame the world (John16:33). **If our joy is full, it will spill over into every area of**

(Continued on page 2)



"You are of your father the devil, and the desires of your father you want to do. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he speaks a lie, he speaks from his own resources, for he is a liar and the father of it. But because I tell the truth, you do not believe Me." John 8:44-45

(Continued from page 1)

our lives. Our friends, neighbors and relatives will take notice (1 John 1:4). We will be able to point them to Jesus, who is the True Light, when they see the light in us (John 1:4).

Pray Incessantly (1 Thess. 5:17)

Paul's command to pray without ceasing is easy to quote and hard to practice. Our light will shine brightly in this dark world if we actually take the Holy Spirit's words seriously and pray constantly. When we see crisis in our world, we should be those who fall on our knees in prayer before we do anything else. Instead of posting on social media about all that is wrong, we should be praying to the One who can make it right. Rather than pouting about how terrible things in the world have become, we should be petitioning God to allow us to continue to spread the Word freely, which can change hearts (2 Thess. 3:1). The Colossians were told to be steadfast in prayer (Col. 4:2). The Romans were admonished to be constant in prayer (Rom. 12:12). The darker things get, the more we have about which to pray. We should accompany our prayers with action as we have the opportunity to put our faith into operation.

Yet, we should always remember that prayer is in itself an action. When we pray, we involve the God of the universe Who can do the most about our situation. People should hear Christians say, "I'm praying for you." When people express fear and anxiety about the events in the world, we should be saying, "I'm praying and trusting the Lord." If we are just as faithless and overwhelmed as unbelievers, we will never draw them closer to God. Prayer must not be regulated to a last resort. Prayer is our first line of defense as we boldly approach the throne of grace and find the help that we need (Heb. 4:16).

Be Thankful (1 Thess. 5:18)

One thing that sets Christians apart from the world is our attitude of thankfulness. We are told to *"give thanks always and for all things to God the Father in the name* of our Lord Jesus Christ" (Eph. 5:20). Paul told the Thessalonians that it was the will of God for them in Christ Jesus to give thanks (1 Thess. 5:18). In a world of gripes and ungrateful people, we can shine our light if we fail to voice our complaints. The New Testament describes the worldly person as ungrateful (2 Tim. 3:2) and unthankful (Rom. 1:21). It is not that we do not see things that enrage us or wish things were different, but we know things could always be worse. Also, we appreciate that God can use anything to His ultimate good (Rom. 8:28). Practice gratitude. Do not just feel thankful inside but express it to God and to others. It will be impactful. Gratitude shows that we know we are undeserving of God's blessings, and we want to thank Him for them. Count your many blessings and name them one by one. It may help someone else count theirs, too.

Love Good & Refrain from Evil (1 Thess. 5:19-22)

The last few verses in this section deal with our relationship to the truth of God's revelation. We should not quench the Spirit or put out His work (1 Thess. 5:19). We should not despise prophecy (1 Thess. 5:20). We need to test everything and hold to what is good (1 Thess. 5:21). Lastly, we must abstain from evil in every avenue it appears (1 Thess. 5:22). One could summarize Paul's thoughts here by saying we should love the good and refrain from the evil (3 John 11). Paul wanted the Thessalonians to treat the Word of God properly and reject everything that was opposed to it.

Much of what on which people meditate today is contrary to the Word of God. The nightly news can keep us informed, but it will not help us to be conformed to the image of Christ (2 Cor. 3:17-18). If we love the things that God loves and reject the things He hates, people will know that we are different. Shining our light in this dark world is not about being an example in a general way. There are concrete and specific ways by which we can announce to the world that our citizenship is in Heaven. Study 1 Thessalonians 5:16-22. Go and do likewise.

Hiram Kemp (Gospel Gazette Online, Sept., 2020, p. 5)

Television	God's Plan for Redeeming Man	Bible Reading Schedule
In Search of the Lord's Way (Phil Sanders)	Hear Learn the saving message of Christ's	video.wvbs.org/access/interactive-bible-reading-plan/
Sunday @ 7:30am on KTAB	sacrifice (1 Cor. 1:18; Rom. 10:17).	Sept. 13 2 Chron. 10—12; Psalm 74
Life In The Light (Chris McCurley)		Sept. 14 2 Chron. 13—15; Psalm 75
Sunday @ 10:00am on KTAB	Believe Jesus is the Son of God (John 8:24)	Sept. 15 2 Chron. 16—18; Psalm 76
	Confess Jesus as your Lord, Lawgiver, and	Sept. 16 2 Chron. 19—21; Psalm 77
D. P.	King (Rom. 10:9-10; Matt. 10:32-33)	Sept. 17 2 Chron. 22—24; Psalm 78
Radio		Sept. 18 2 Chron. 25—27; Psalm 79
Preaching the Word (Michael Light)	Repent of your sinful conduct (Luke 13:3,5)	Sept. 19 2 Chron. 28—30; Psalm 80
Sunday @ 9:00am on KOXE 101.3	Complete your initial obedience to the gospel	Sept. 20 2 Chron. 31—33; Psalm 81
Internet	by being baptized for the forgiveness of your sins (Acts 2:38; 22:16)	"Be diligent to present yourself approved to God, a worker who does not need to be
TheGospelRadioNetwork.org	Live faithfully (Rev. 2:10; 2 Tim. 4:7-8)	
Gospel Broadcasting Network (Gbntv.org)	Live faithfuny (Kev. 2:10; 2 11ff. 4:7-8)	ashamed, rightly dividing the word of truth."

(2 Timothy 2:15)



Visitation Meeting

• Last week **38** contacts were made.

Announcements

- God has blessed us with much needed rain!
- Next week, Dr. Charles Hall will be here filling in for Johnny. He will bring all three lessons Sunday.

Upcoming Special Events at 4th & Stewart

- October 11-14—Fall Gospel Meeting w/ Denny Wilson Other Upcoming Opportunities to Learn and Grow
- Oct. 1-3—Texas Ladies in Christ Retreat.
- Oct. 17-18—"Back to the Bible" Lectures @ Hamilton.

Doors in the Word of God

Doors in the Word of God can be hopeful or hopeless. Unfortunately, man sometimes closes a door against the Lord. How often do we limit God by refusing to let Him in? The rich young ruler turned away from the Lord rather than sell his possessions and give the money to the poor (Matt. 19:22). The people of Jerusalem would not get close to the very Lord who came to deliver them words of truth (Matt. 23:37). The church in Laodicea heard the Lord say, "Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come into him and dine with him, and he with Me" (Rev. 3:20). It is sad to think an assembly of Christians would not let the Lord inside. Our loving Father has promised to give His children protection. The story of Noah includes, "So those that entered, male and female of all flesh, went in as God had commanded him; and the Lord shut him in" (Gen. 7:16). Behind that door, Noah, his family and the animals he had taken in remained safe, while all other flesh died. The devil correctly charged God with putting a protective barrier around Job (Job 1:10). Even in times of temptation, He will provide a way of escape (2 Thess. 3:3; 2 Pet. 2:9; 1 Cor. 10:13). Paul understood it is within the power of the Sovereign of the universe to give His people a door to tell the good news. God placed doors before the apostle in Ephesus and Troas (1 Cor. 16:8-9; 2 Cor. 2:12). Christians need to pray for contact with seeking souls today. Each of us has an important choice to make. We can close the door against God, losing the many blessings He has promised. Or, we can obey Him and find doors closed around us to keep us safe. Additionally, those choosing God's protection must ask for open doors to tell others the Gospel. "Now when they had come and gathered the church together, they reported all that God had done with them, and that He had opened the door of faith to the Gentiles" (Acts 14:27).

Gary C. Hampton (Gospel Gazette Online, Sept., 2020, p. 3)

Celebrate	"Rejoice with those who rejoice" (Romans 12:15)	Records	Aug. 30, 2020	Sept. 6, 2020
1 V	nes Fuller (6), Gene Bannister (16), Connie Reed (16), Glen-	Bible Class	43	27
da Milam (24).		AM Worship	48 + [10]	34
September Anniversaries: None.		PM Worship	39 + [3]	28
Mis	takes? Left Out? Let Johnny know	Wednesday PM	35	26
		Contribution	\$2,025	\$1,856

Privileged To Serve

				be ready to eve	, 0			
	This Week: 9/13/2	20	Next Weel	x: 9/20/20				
Sunday AM:	Song Leader: Mike Ban	nister	Song Leader: N	like Bannister	September 2020			
Greeters					Ma	ke Announcements: James Fuller		
Opening Prayer	Gene Bannister		Rafe S	Rafe Smith n Barnum*, Chase Churchwell James Fuller, Ryan Rudloff		Prepare Communion: John Barnum Family Clean Building: John Barnum Family		
Communion	Randy Huckaby*, Dex D Coyce Reed, Rafe Sm							
Closing Prayer	Chase Churchwell		Dex De	ennard		October 2020		
Attendance Cards	_					Make Announcements:		
Sunday PM:	Song Leader: James Fu	ıller	Song Leader:	Tom Wilcox	Pro	Don Smith		
Opening Prayer	John Barnum		Randy H	luckaby	Johnn	Prepare Communion: Johnny & Cindy McCaghren		
Scripture Reading						Clean Building: Johnny & Cindy McCaghren		
Communion	Randy Huckaby		John B	arnum				
Closing Prayer	Ryan Rudloff		Don S	mith				
Wednesday Devotionals:	September 16 Rafe Smith	5	September 23 Video	September Don Smit		October 7 Prayer Night		
 A. Man is insignificant to B. While Satan clearly hat enemy is God and his v II. To understand the devil, A. If Satan is to be understand 	te Devil / "The Ruler of the Demons tt. 13:37-39) Satan – simply a means to an end. tes humanity, especially "the sons of work is trying to overthrow God. we must understand the mystery. tood, he must be studied and under he working of God's plan.	f the kingdo	I. Jesus' 1 st Disc A. The follow m, "his takes away 1. One of t 2. The other ht of B. As Jesus w	cipies (in Judea) (Jn. 1: ing day, after John's pro- the sin of the world!, " he two disciples with John er was probably John, t alked by, John again sa	35-51). oclamation John was w ohn was And he writer of id, <i>"Behold</i> ,	Residence (Jn. 1:35 – 2:12) "Behold! The Lamb of God wh ith two of his disciples. drew, Simon Peter's brother. this Gospel Account. the Lamb of God!" (36).		
 A. Man is insignificant to B. While Satan clearly hat enemy is God and his w II. To understand the devil, A. If Satan is to be underss the mystery of God – t B. Satan is on his way to o III. The Devil's Origin. A. There are 4 natures ref 1. Satan is not divine, h 2. He is created. 3. He is associated with B. As an angel, he is great subject and submissive 	It. 13:37-39) Satan – simply a means to an end. tes humanity, especially "the sons of work is trying to overthrow God. we must understand the mystery. tood, he must be studied and under he working of God's plan. defeat from the time he is introduce wealed in Scripture – divine, angelic, numan, or animal; thus, he must be h angels. ter in power and might than men – be to God. <i>for we are not ignorant of his device</i>	f <i>the kingdo</i> rstood in lig d to human human, ani angelic. put absolute	I. Jesus' 1 st Disc A. The follow <i>takes away</i> 1. One of t 2. The other the of B. As Jesus w 1. His two ity. 2. Andrew a. "We l broth while thy 3. The next a. Philip	ciples (In Judea) (Jn. 1:3 ing day, after John's pro- the sin of the world!, " he two disciples with Jo er was probably John, t alked by, John again sai disciples followed Jesus found his brother Simo have found the Messiah desus met Simon, He t selv that John's stateme er, " is suggesting tha John was the second to t day Jesus called Philip immediately found Na astonished Nathanael I	35-51). oclamation John was we ohn was And he writer of id, "Behold, s and spent on and broug " (which is old him that ent that "H it Andrew we o go get his b.	"Behold! The Lamb of God wh ith two of his disciples. frew, Simon Peter's brother. this Gospel Account. the Lamb of God!" (36). the day with Him (37-39). ght him to Christ (40-42). translated, the Christ) (41). the would be called "Cephas. e first found his own as the first to go get his brothe		